

AUG 08, 2019

STATE CLEARINGHOUSE

Appendix C

Notice of Completion & Environmental Document Transmittal

2019089025

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conditional Use Permit (CUP) for Outdoor Events Case No. PL19-0045

Lead Agency: County of Ventura Planning Division

Contact Person: Justin Bertoline

Mailing Address: 800 South Victoria Avenue

Phone: 805-654-2466

City: Ventura

Zip: 93009-1740

County: Ventura

Project Location: County: Ventura City/Nearest Community: Hidden Valley/Thousand Oaks

Cross Streets: 1050 West Potrero Road, Cross Streets: Potrero Road and Hidden Valley Road Zip Code: 91361

Longitude/Latitude (degrees, minutes and seconds): -118 ° 54 ' 17.36 " N / 34 ° 9 ' 3.41 " W Total Acres: 38.32

Assessor's Parcel No.: 694-0-170-240

Section: 19

Twp.: 01N

Range: 19W

Base:

Within 2 Miles: State Hwy #: NA

Waterways: Hidden Valley Creek

Airports: NA

Railways: NA

Schools: Banyan Elementary School

Document Type:

- CEQA: [] NOP [] Early Cons [] Neg Dec [x] Mit Neg Dec

- [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other:

- NEPA: [] NOI [] EA [] Draft EIS [] FONSI

- Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan [] Specific Plan [] Master Plan [] Planned Unit Development [] Site Plan

- [] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.)

- [] Annexation [] Redevelopment [] Coastal Permit [] Other:

Development Type:

- [] Residential: Units Acres [] Office: Sq.ft. Acres Employees [] Commercial: Sq.ft. Acres Employees [] Industrial: Sq.ft. Acres Employees [] Educational: [] Recreational: [] Water Facilities: Type MGD

- [] Transportation: Type [] Mining: Mineral [] Power: Type MW [] Waste Treatment: Type MGD [] Hazardous Waste: Type [] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [x] Agricultural Land [x] Air Quality [x] Archeological/Historical [x] Biological Resources [x] Coastal Zone [x] Drainage/Absorption [] Economic/Jobs [] Fiscal [x] Flood Plain/Flooding [x] Forest Land/Fire Hazard [x] Geologic/Seismic [x] Minerals [x] Noise [x] Population/Housing Balance [x] Public Services/Facilities [x] Recreation/Parks [x] Schools/Universities [] Septic Systems [x] Sewer Capacity [x] Soil Erosion/Compaction/Grading [x] Solid Waste [] Toxic/Hazardous [x] Traffic/Circulation [x] Vegetation [x] Water Quality [x] Water Supply/Groundwater [x] Wetland/Riparian [] Growth Inducement [x] Land Use [x] Cumulative Effects [x] Other: Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:

Land Use: Open Space; Hidden Valley Area Plan Land Use: Open Space 10-20ac; Zoning: Agricultural Exclusive 40ac min. lot size

Project Description: (please use a separate page if necessary)

The Applicant requests that a CUP be granted to authorize "Outdoor Events" (Ventura County Non-Coastal Zoning Ordinance, Section 8107-46.4) ("Conditionally Permitted Outdoor Events"). The Applicant requests 60 Outdoor Events per calendar year for an initial five-year term with a subsequent option to renew for a term of 10 years each.

The project site is currently developed (in part) with a horse ranch operation. The proposed project's CUP boundary encompasses the eastern portion of the property, which consists of approximately 21 acres of the 38.3-acre lot.

State Clearinghouse Contact:

(916) 445-0613

CA

State Review Began:

8 - 8 - 2019

SCH COMPLIANCE

9 - 6 - 2019

Project Sent to the following State Agencies

- [x] Resources [] Boating & Waterways [] Central Valley Flood Prot. [] Coastal Comm [] Colorado Rvr Bd [x] Conservation [x] CDFW # 5 [x] Cal Fire [] Historic Preservation [x] Parks & Rec [] Bay Cons & Dev Comm. [x] DWR

Cal EPA

- [] ARB: Airport & Freight [] ARB: Transportation Projects [] ARB: Major Industrial/Energy Resources, Recycl.& Recovery [x] SWRCB: Div. of Drinking Water [x] SWRCB: Div. Drinking Wtr #6 [] SWRCB: Div. Financial Assist. [] SWRCB: Wtr Quality [] SWRCB: Wtr Rights [x] Reg. WQCB # 4 [] Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

- [] Delta Protection Comm [] Delta Stewardship Council [] Energy Commission [x] NAHC [] Public Utilities Comm [] Santa Monica Bay Restoration [] State Lands Comm [] Tahoe Rgl Plan Agency [x] Santa Monica Mts. Conservancy

CalSTA

- [] Aeronautics [] CHP [x] Caltrans# 7 [] Trans Planning

Other

- [] Education [] Food & Agriculture [] HCD [] OES

State/Consumer Svcs

General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089025

Please forward late comments directly to the Lead Agency

AQMD/APCD 39

(Resources: 8 / 10)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

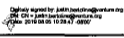
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 08/09/2019 Ending Date 09/08/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Jensen Design and Survey</u>	Applicant: <u>Michael Fowler</u>
Address: <u>1672 Donlon Street</u>	Address: <u>1050 W. Potrero Road</u>
City/State/Zip: <u>Ventura, CA 93003</u>	City/State/Zip: <u>Thousand Oaks, CA 91361</u>
Contact: <u>Kevin Waldron</u>	Phone: <u>805-208-6961</u>
Phone: <u>805-633-2258</u>	

Signature of Lead Agency Representative: justin.bertoline@ventura.org  Date: 8/5/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.