

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Chesebrough and AT&T Mobility Conditional Use Permit / DRC2018-00128 (ED19-163)

Lead Agency: County of San Luis Obispo Contact Person:
Cody Scheel (cscheel@co.slo.ca.us)

Mailing Address: 976 Osos Street, Room 300 Phone: (805)781-5157

City: San Luis Obispo Zip: 93408-2040 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: community of Templeton

Cross Streets: Moss Lane & El Pomar Drive Zip Code: 93465

Lat. / Long.: 35° 32' 30.87" N/ 120° 40' 55.32" W Total Acres: 244

Assessor's Parcel No.: 034-011-005 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 101 Waterways: Salinas River

Airports: N/A Railways: Southern Pacific Schools:
Templeton Unified School District.

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec [] (Prior SCH No.) [] Draft EIS [] Other
[X] Mit Neg Dec [] Other [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[X] Commercial: Sq.ft. 784 Acres 0.18 Employees 0
[] Industrial: Sq.ft. Acres Employees
[] Educational
[] Recreational
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[X] Other: Wireless Communications Facility

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Land Use
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Cumulative Effects
[] Other

Present Land Use/Zoning/General Plan Designation:

Agriculture

Project Description: (please use a separate page if necessary)

A request by Robert and Donna Chesebrough and AT&T Mobility for a Conditional Use Permit (DRC2018-00128) to allow for the construction and operation of a wireless communications facility consisting of twelve (12) panel antennas, thirty-six (36) remote radio units, six (6) surge suppression units, two (2) microwave dishes, and associated equipment and hardware, all within an

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 9 - 2019

SCH COMPLIANCE 9 - 9 - 2019

Project Sent to the following State Agencies

- [X] Resources [] Cal EPA
[] Boating & Waterways [] ARB: Airport & Freight
[] Central Valley Flood Prot. [] ARB: Transportation Projects
[] Coastal Comm [] ARB: Major Industrial/Energy
[] Colorado Rvr Bd [] Resources, Recycl. & Recovery
[X] Conservation [] SWRCB: Div. of Drinking Water
[X] CDFW # 4 [] SWRCB: Div. Drinking Wtr #
[X] Cal Fire [] SWRCB: Div. Financial Assist.
[] Historic Preservation [X] SWRCB: Wtr Quality
[X] Parks & Rec [] SWRCB: Wtr Rights
[] Bay Cons & Dev Comm. [X] Reg. WQCB # 3
[] DWR [X] Toxic Sub Ctrl-CTC
[] Yth/Adlt Corrections
[] Corrections
[] CalSTA
[] Aeronautics [] Independent Comm
[X] CHP [] Delta Protection Comm
[X] Caltrans# 5 [] Delta Stewardship Council
[] Trans Planning [X] Energy Commission
[] Other [X] NAHC
[] Education [X] Public Utilities Comm
[] Food & Agriculture [] Santa Monica Bay Restoration
[] HCD [X] State Lands Comm
[] OES [] Tahoe Rgl Plan Agency
[] State/Consumer Svcs [] Conservancy
[] General Services [] Other

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089030

Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 8 / 10)

approximately 24-foot wide, 28.5-foot tall cylinder portion of a new 57.5-foot tall faux elevated water tank to be located within a 28-foot by 28-foot lease area, surrounded by a 6-foot tall cattle guard enclosure. The project also includes a 64-square-foot equipment shelter and a diesel standby emergency generator, within a 25-foot by 15-foot equipment lease area located approximately 25 feet east of the proposed water tank, surrounded by a 6-foot tall cattle guard enclosure. The proposed project will result in the disturbance of approximately 1,275 square feet (including utility trenching) on an approximately 244-acre parcel. The proposed project is within the Agriculture land use category.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other <u>County Public Works</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 22, 2019 Ending Date September 6, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>AT&T Mobility, c/o Jerry Ambrose</u>
Address: _____	Address: <u>3905 State St., Ste 7-188</u>
City/State/Zip: _____	City/State/Zip: <u>Santa Barbara, CA 93105</u>
Contact: _____	Phone: <u>(805) 637-7407</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 8/7/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.