

**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: City of Santa Rosa  
69 Stony Circle  
Santa Rosa, CA 95401

County Clerk  
County of Sonoma  
585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

**This notice was posted on 08/09/2019  
and will remain posted for a period of thirty days  
through 09/09/2019**

**Doc No.49-08092019-341**

**Project Title: 2234\_Samuel Jones Hall, Water Station 4 and 13 Roof Replacements**

**Project Applicant: City of Santa Rosa**

**Project Location – Specific: Samuel Jones Hall – 4020 Finley Ave., Santa Rosa, CA  
Water Pump Station 4 – 2260 Sonoma Ave., Santa Rosa, CA  
Water Pump Station 13 – 801 White Oak Dr., Santa Rosa, CA**

**Name of Public Agency Approving Project: CITY OF SANTA ROSA – TRANSPORTATION  
AND PUBLIC WORKS DEPARTMENT**

**Name of Person or Agency Carrying Out Project: Lisa Welsh, (707) 543-3909**

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption. State type and section number: 15301
- Statutory Exemptions. State code number: Insert Number

**Deva Marie Proto, County Clerk**

**BY: Betsy Penn  
Betsy Penn, Deputy Clerk**

**Reasons why project is exempt: Minor alteration of existing public structure, involving no expansion beyond existing facility. Replacement of rooftop Heating Ventilation and Air Conditioning (HVAC) units. Repair/Restoration of deteriorated roof with only minor other repairs to the buildings as required due to water intrusion resulting from existing roof failure.**

**Lead Agency Contact Person: Susie Murray, (707) 543-4348**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
 Yes       No

Signature: *Susie Murray* Date: August 7, 2019 Title: Environmental Coordinator

Governor's Office of Planning & Research

Signed by Lead Agency     Signed by Applicant

**AUG 12 2019**



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:  
49-08092019-341

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 08/09/2019
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 19-0809-01
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PROJECT TITLE  
2234 SAMUEL JONES HALL, WATER STATION 4 AND 13 ROOF REPLACEMENTS

PROJECT APPLICANT NAME CITY OF SANTA ROSA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-4348
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PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |                                                                                                     |            |          |
|-----------------------------------------------------------------------------------------------------|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ _____ |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |                                                                                                             |          |          |
|-------------------------------------------------------------------------------------------------------------|----------|----------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> County documentary handling fee                                                    |          | \$ _____ |
| <input type="checkbox"/> Other                                                                              |          | \$ _____ |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Betsy Penn, Deputy County Clerk-Recorder
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