

Notice of Completion & Environmental Document Transmittal

2019089035

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Initial Study Application No. 7602 and Classified Conditional Use Permit Application No. 3640

Lead Agency: County of Fresno, Department of Public Works and Planning Contact Person: Thomas Kobayashi

Mailing Address: 2220 Tulare Street, 6th Floor Phone: (559)600-4224

City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: Fresno

Cross Streets: Belmont Avenue and McCall Avenue Zip Code: 93657

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: 5.54

Assessor's Parcel No.: 309-290-37 Section: 31 Twp.: 13S Range: 22E Base:

Within 2 Miles: State Hwy #: SR 180 Waterways:

Airports: Railways: Schools:

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec [ ] NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI Other: [ ] Joint Document [ ] Final Document [ ] Other:

Gov. Office of Planning & Research

AUG 12 2019

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation [ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment [ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit [ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

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Development Type:

- [ ] Residential: Units Acres [ ] Office: Sq.ft. Acres Employees [ ] Commercial: Sq.ft. 748 Acres Employees [ ] Industrial: Sq.ft. Acres Employees [ ] Educational: [ ] Recreational: [ ] Water Facilities: Type MGD [ ] Transportation: Type [ ] Mining: Mineral [ ] Power: Type MW [ ] Waste Treatment: Type MGD [ ] Hazardous Waste: Type [ ] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [ ] Vegetation [x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality [x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater [x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian [x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [ ] Growth Inducement [ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use [x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects [ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Energy and Wildfire

Present Land Use/Zoning/General Plan Designation:

Single-Family Residential/AE-20 (Exclusive Agricultural, 20-acre minimum parcel size)/Agricultural

Project Description: (please use a separate page if necessary)

Allow retail liquefied petroleum gas distribution and storage on a 5.54-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 12 - 2019

SCH COMPLIANCE 9 - 10 - 2019

Project Sent to the following State Agencies

- [x] Resources [x] Boating & Waterways [x] Central Valley Flood Prot. [x] Coastal Comm [x] Colorado Rvr Bd [x] Conservation [x] CDFW # 4 [x] Cal Fire [x] Historic Preservation [x] Parks & Rec [x] Bay Cons & Dev Comm. [x] DWR [x] Cal EPA [x] ARB: Airport & Freight [x] ARB: Transportation Projects [x] ARB: Major Industrial/Energy Resources, Recycl. & Recovery [x] SWRCB: Div. of Drinking Water [x] SWRCB: Div. Drinking Wtr # [x] SWRCB: Div. Financial Assist. [x] SWRCB: Wtr Quality [x] SWRCB: Wtr Rights [x] Reg. WQCB # 5F [x] Toxic Sub Ctrl-CTC

CalSTA

- [x] Aeronautics [x] CHP [x] Caltrans# 6 [x] Trans Planning

Other

- [ ] Education [ ] Food & Agriculture [ ] HCD [ ] OES

State/Consumer Svcs

- [ ] General Services

Yth/Adlt Corrections

Corrections

Independent Comm

- [ ] Delta Protection Comm [ ] Delta Stewardship Council [ ] Energy Commission [x] NAHC [ ] Public Utilities Comm [ ] Santa Monica Bay Restoration [ ] State Lands Comm [ ] Tahoe Rgl Plan Agency [ ] Conservancy [ ] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089035

Please forward late comments directly to the Lead Agency

AQMD/APCD 7

(Resources: 8 / 17)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

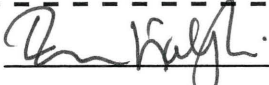
- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #6             | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB #Fresno                    |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #             | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             | <input checked="" type="checkbox"/> Other: U.S. Fish and Wildlife Service    |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>County of Fresno</u>	Applicant: <u>Troy Turner</u>
Address: <u>2220 Tulare Street, 6th Floor</u>	Address: <u>1175 Shaw Avenue #247</u>
City/State/Zip: <u>Fresno, CA 93721</u>	City/State/Zip: <u>Clovis, CA 93612</u>
Contact: <u>Thomas Kobayashi</u>	Phone: <u>(559)999-8728</u>
Phone: <u>(559)600-4224</u>	

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**Signature of Lead Agency Representative:**  **Date:** 5/8/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.