

Notice of Exemption



To:

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:

Department of Fish and Wildlife
1701 Nimbus Road
Rancho Cordova, CA 95670

Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Comstock & Luchetti Ranch Road Gravel Extraction (Streambed Alteration Agreement No. 1600-2019-0108-R2)

Project Location: The project is located at Putah Creek, in the County of Lake, State of California; Latitude 38.779228, Longitude -122.525125; Section 28, Township 11N, Range 06W of the Mt. Diablo Meridian, US Geological Survey (USGS) 7.5 quad Middletown.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0108-R2, pursuant to Section 1602 of the Fish and Game Code to Peter Luchetti.

The project is limited to use of a front-end loader to remove no more than 200 cubic yards, annually, of accumulated gravel from the dry floodplain of Putah Creek and drafting water for dust abatement and ranching activities. The excavated gravel and water will be repurposed by spreading on various ranch roads and to support ranching activities during the course of normal operations. Gravel extraction will only occur when there is no flowing or ponded water present within this portion of Putah Creek (large gravel bar). Project related activities do not include the removal of any trees or vegetation.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: Peter Luchetti

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Classes 1 and 4; California Code of Regulations, title 14, sections 15301(i) and 15304

Reasons why project is exempt: This project is strictly limited to maintenance and repair of existing ranch roads and drafting water to support dust abatement and associated ranching activities.

CDFW Contact Person: Talmadge Robinson, Environmental Scientist; (916) 358-4035

Signature: Jeff Drongesen Date: 8/12/19
Jeff Drongesen, Environmental Program Manager

Governor's Office of Planning & Research

Date received for filing at OPR: AUG 12 2019

STATE CLEARINGHOUSE