## **Notice of Exemption**

## Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency):	Regional Water Quality Control
		Board, Central Valley,	11020 Sun Center Drive #200
		Rancho Cordova, CA 95670	
	County Of:		(Address)
	South of the second of the sec		
	· -		
	oct Title. Meade Canal Realignment Pro	ilant	
	JOL THIO.	ijeot	The state of the s
Proje	ect Applicant: Nevada Irrigation District	· ·	
Proje	ect Location - Specific:		
	Smartsville Road, Smartsville, CA 95977		
	ude: 39.2047, Longitude:-121.2864		VC design
	ect Location - City: Smartsville	Project Location -	County: Yuba
Desc	cription of Nature, Purpose and Beneficiari	es of Project:	- karaka astrono cotti kara taraka (Tarabotta
	Project will realign a portion of an existing ching to bypass an existing irrigation ditch.		inch pipe will be installed via
Nam	e of Public Agency Approving Project: Cer	ntral Valley Regional Wate	r Quality Control Board
Nam	e of Person or Agency Carrying Out Proje	ct: Nevada Irrigation Distric	et
	mpt Status: (check one):		Manufacture of the state of the
	☐ Ministerial (Sec. 21080(b)(1); 15268);		
-	☐ Declared Emergency (Sec. 21080(b)(3	3): 15269(a)):	
	☐ Emergency Project (Sec. 21080(b)(4): 15269(b)(c)):		
I	☑ Categorical Exemption. State type and	section number: 15301 &1	15304
į	☐ Statutory Exemptions. State code num	iber;	
Reas	sons why project is exempt:		
The (	Central Valley Water Board has determined	that this project meets the	Categorical Exemption under
	ons 15301 and 15304 of the California Cod or alterations to land.	e of Regulations, which exer	mpts existing structures and
me	dictations to land.		
Lead	Agency		
	act Person: Greg Hendricks	Area Code/Telepho	one/Extension: 916-464-4709
if file	d by applicant:		
	Attach certified document of exemption to	inding,	
	2. Has a Notice of Exemption been filed by		ng the project?, □ Yes □ No
Signa	ature:	Date: 8/12/2019 -	Title: Environmental Scientist
* *	D Clared by I and Kanasa D Clare	, , , , , , , , , , , , , , , , , , ,	Governor's Office of Planning & Resear
	■ Signed by Lead Agency  □ Signed	•	AHC 12 2010
	ty cited: Sections 21083 and 21110, Public Resource: Sections 21108, 21152, and 21152, 1 Public Resources	rces Code. Date Rec	eived for filing at OPR: AUG 12 2019

**STATE CLEARINGHOUSE**