

# CITY OF NEWPORT BEACH

2019080233

100 Civic Center Drive  
Newport Beach, CA 92660  
(949) 644-3311

## NOTICE OF EXEMPTION


To:

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

Orange County Clerk-Recorder  
Public Services Division  
P.O. Box 238  
Santa Ana, CA 92701

From: City of Newport Beach  
**Public Works Department**  
100 Civic Center Drive, **Bay 2D**  
Newport Beach, CA 92660  
(Orange County)

Date received for filing at OPR:

<i>Name of Project:</i>	<i>Sewer &amp; Storm Drain Systems Rehabilitation Project</i>		
<i>Project Location:</i>	<i>Newport Beach, CA</i>		
<i>Specific:</i>	<i>Several locations throughout Newport Beach, CA</i>		
<i>Project Location-City:</i>	<i>Newport Beach</i>	<i>Project Location-County:</i>	<i>Orange</i>
<i>Project Description:</i>	<i>The project consists mostly of lining sewer &amp; storm drain pipes in Newport Beach, CA.</i>		
<b>Exempt Status:</b> (check one)			
<input type="checkbox"/> Ministerial (Sec. 21080(b)(1); 15268);			
<input type="checkbox"/> Declared Emergency (Sec. 21080(b)(3); 15269(a);			
<input type="checkbox"/> Emergency Project (Sec. 21080(b)(4); 15269(b)(c);			
<input checked="" type="checkbox"/> Categorical Exemption. State type and section number, <u>14 CCR Section 15302</u> . Replacement or Reconstruction. Class 2			
<input type="checkbox"/> Statutory Exemptions. State code number: _____			
<input type="checkbox"/> General Rule (Sec. 15061(b)(3))			
<b>Reasons why project is exempt:</b> The Secretary of Resources has found that the lining and reconstruction of pipelines where the surface is restored to the condition prior to undergrounding does not have a significant effect on the environment.			
Name of Public Agency Approving Project:	<u>City of Newport Beach – Public Works Department</u>		
Date of Approval:	<u>7/23/2019</u>		
Name of Person or Agency Carrying Out Project:	<u>Newport Beach Public Works Department</u>		
<b>Contact Person:</b> Michael J. Sinacori	<b>Title:</b> <u>Assistant City Engineer</u>	<small>Director's Office of Planning &amp; Research</small>	
Signature: 	Tel.No. <u>949.644.3342</u>	Date:	<u>8-6-19</u>

AUG 12 2019

STATE CLEARINGHOUSE