

Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2019-00143

SCH #

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

2019089037

Project Title: Oakridge Wireless Communication Facility

Lead Agency: Sacramento County
Mailing Address: 827 7th Street, Rm 225
City: Sacramento Zip: 95814

Contact Person: Nishant Seoni
Phone: (916) 874-7966
County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Carmichael/Old Foothill Farms
Cross Streets: Madison Avenue & Date Avenue Zip Code: 95841
Lat. / Long.: ... N/ ... W Total Acres:
Assessor's Parcel No.: 228-00920-014-0000 Section: Twp: Range: Base:
Within 2 Miles: State Highway # Waterways:
Airports: Railways: Schools:

Document Type

CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [X] Neg Dec (Prior SCH No.) [] Mit Neg Dec Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
OTHER: [] Joint Document [] Final Document [] Other:

Governor's Office of Planning & Research

Local Action Type

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (subdivision, etc.) [] Other:

AUG 13 2019

STATE CLEARINGHOUSE

Development Type

[] Residential: Units Acres [] Water Facilities: Type: MGD:
[] Office: Sq. Ft. Acres Employees [] Transportation: Type:
[] Commercial: Sq. Ft. Acres Employees [] Mining: Mineral:
[] Industrial: Sq. Ft. Acres Employees [] Power: Type: MW:
[] Education: [] Waste Treatment: Type: MGD:
[] Recreational: [] Hazardous Waste: Type:
[X] Other: Cell Tower

Project Issues Discussed in Document

[X] Aesthetic/Visual [] Floodplain/Flooding [] Schools/Universities [X] Water Quality
[] Agricultural Land [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Air Quality [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Archeological/Historical [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [] Toxic Hazardous [X] Land Use
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Cumulative Effects
[] Fiscal [] Recreation/Parks [] Vegetation [X] Other: Public Safety

Present Land Use/Zoning/General Plan Use

Light Commercial/ Light Commercial/ Commercial/Offices

Project Description

A Use Permit to allow a 55-foot monopole with nine antennas, a site utility rack with facilities for multiple electrical meters and Telco service can, AT&T cabinets on a new concrete slabs, along with associated electrical and Telco panels. All facilities will be located within a leased, 240 square-foot fenced equipment compound.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 13 - 2019

SCH COMPLIANCE 9 - 11 - 2019

A.H.

Project Sent to the following State Agencies

[X] Resources
Boating & Waterways
[X] Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
[X] CDFW # 283
Cal Fire
Historic Preservation
[X] Parks & Rec
Bay Cons & Dev Comm.
[X] DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
[X] ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[X] Reg. WQCB # 55
Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
[X] Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy

Please note State Clearinghouse Number (SCH#) on all Comments

2019089037

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 8 / 17)

CalSTA
Aeronautics
[X] CHP
[X] Caltrans# 3
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> California Waste Management Board | <input type="checkbox"/> Regional WQCB # <u>5S</u> (Central Valley) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: Sacramento County Office of Planning & Environmental Review
 Address: 827 7th Street, Room 225
 City/State/Zip: Sacramento, CA 95814
 Contact: Nishant Seoni
 Phone: (916) 874-7966

Applicant: Crown Casetle
 Address: 4301 Hacidenda Drive, Suite 410
 City/State/Zip: Pleasanton, CA 94588
 Phone: (____) _____

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
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| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
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| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
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| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 15, 2019 Ending Date September 30, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>CEA Coastal Engineering Associates</u>	Applicant: <u>McKean Natural Gas, Inc.</u>
Address: <u>8369 Vickers Street, Suite 201</u>	Address: <u>P.O. Box 104</u>
City/State/Zip: <u>San Diego CA 92111</u>	City/State/Zip: <u>Solana Beach, CA 92075</u>
Contact: <u>Myles Cooper</u>	Phone: <u>(858) 277-0441</u>
Phone: <u>(858) 277-0441</u>	

Signature of Lead Agency Representative:  August 15, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.