

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: MONO

From: (Public Agency): Caltrans, District 9
500 South Main Street
Bishop, CA 93514
(Address)

Project Title: Frontier Fiber Optic, SR 158

Project Applicant: Frontier Communications

Project Location - Specific:
On State Route 158, in Mono County, from just west of Nevada St to just east of Shadow Pines Rd. The project is within the June Lake community.

Project Location - City: N/A Project Location - County: Mono

Description of Nature, Purpose and Beneficiaries of Project:
Frontier communications company has applied for a highway encroachment permit to install fiber optic utility cabinets and run new fiber optic lines on existing utility poles. Utility cabinets will be placed adjacent to existing cabinets. The fiber optic lines are to provide internet services to the community of June Lake.

Name of Public Agency Approving Project: Caltrans

Name of Person or Agency Carrying Out Project: Frontier Communications

- Exempt Status: (check one):
- Ministerial (Sec. 21080(b)(1); 15268);
 - Declared Emergency (Sec. 21080(b)(3); 15269(a));
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Categorical Exemption. State type and section number: 15301. Class 1, (b)
 - Statutory Exemptions. State code number: _____

Reasons why project is exempt:
Cabinets will be installed adjacent to existing cabinets on previously disturbed ground. Fiber optic lines will be placed on existing utility poles. After a review of the project location it has been determined that no known environmental resources will be impacted by the project.

Lead Agency
Contact Person: Benjamin Downard Area Code/Telephone/Extension: 760-920-8897

- If filed by applicant:
1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 8/14/19 Title: Associate Env. Planner

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: AUG 14 2019

STATE CLEARINGHOUSE