

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PA-1900092 (MS) Minor Subdivision

Lead Agency: San Joaquin County - Community Development Dept. Contact Person: Alisa Goulart
 Mailing Address: 1810 East Hazelton Avenue Phone: 209-468-0222
 City: Stockton Zip: 95205 County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Stockton
 Cross Streets: S. Mourfield Ave., Clayton Ave. Zip Code: 95206
 Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 0.94
 Assessor's Parcel No.: 175-240-27 Section: 12 Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: Interstate 5 Waterways: French Camp Slough, Walker Slough, N. Little Johns Ck
 Airports: Stockton Metropolitan Airport Railways: Union Pacific Schools: Taft El, Edison H.S.

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document/Research
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: _____

GOVERNOR'S OFFICE OF PLANNING & RESEARCH
 AUG 14 2019

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

STATE CLEARINGHOUSE

Development Type:
 Residential: Units 2 Acres 0.94
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Residential / R-L / R/L

Project Description: (please use a separate page if necessary)

The project is a Minor Subdivision application with a Vesting Tentative Map that proposes to subdivide a 0.94 acre parcel into two (2) separate parcels. Each parcel will have an area of 0.47-acres and the subdivision will result in each parcel containing an existing single family residence. The parcels will be served by California Water Service for water and Taft Improvement District #52 for sewer. The project is exempt from public terminal drainage requirements pursuant to Development Title Section 9-1135.11(a). The proposed parcels will have access from South Mourfield Avenue.

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 8-14 - 2019
 SCH COMPLIANCE 7-12 - 2019

Project Sent to the following State Agencies

- | | |
|--|--|
| <input checked="" type="checkbox"/> Resources | <input checked="" type="checkbox"/> Cal EPA |
| <input checked="" type="checkbox"/> Boating & Waterways | <input checked="" type="checkbox"/> ARB: Airport & Freight |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> Resources, Recycl.& Recovery |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # <u>293</u> | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input type="checkbox"/> Historic Preservation | <input checked="" type="checkbox"/> SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Parks & Rec | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Reg. WQCB # <u>55</u> |
| <input type="checkbox"/> DWR | <input type="checkbox"/> Toxic Sub Ctrl-CTC |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Yth/Adlt Corrections |
| <input checked="" type="checkbox"/> Aeronautics | <input type="checkbox"/> Corrections |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Independent Comm |
| <input checked="" type="checkbox"/> Caltrans# <u>10</u> | <input type="checkbox"/> Delta Protection Comm |
| <input type="checkbox"/> Trans Planning | <input type="checkbox"/> Delta Stewardship Council |
| <input type="checkbox"/> Other | <input type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Education | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Food & Agriculture | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> HCD | <input checked="" type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> OES | <input checked="" type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> State/Consumer Svcs | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> General Services | <input type="checkbox"/> Conservancy |
| | <input type="checkbox"/> Other: _____ |

Please note State Clearinghouse Number (SCH#) on all Comments
2019089044

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 28
 (Resources: 7 / 17)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # <u>10</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 8-14-2019 Ending Date 9-13-2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Welty Engineering Inc.</u>
Address: _____	Address: <u>521 13th Street</u>
City/State/Zip: _____	City/State/Zip: <u>Modesto, CA 95354</u>
Contact: _____	Phone: <u>209-526-1515</u>
Phone: _____	

Signature of Lead Agency Representative: *Alisa Goulart* Date: 8-12-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.