

Notice of Completion & Environmental Document Transmittal

2019080276

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # N/A

Project Title: 13131 Los Angeles Street Industrial Project

Lead Agency: City of Irwindale Contact Person: Marilyn Simpson
Mailing Address: 5050 North Irwindale Avenue Phone: (626) 430-2209
City: Irwindale Zip: 91706 County: Los Angeles County

Project Location: County: Los Angeles County City/Nearest Community: Irwindale
Cross Streets: Los Angeles Street, Littlejohn Street Zip Code: 91706
Longitude/Latitude (degrees, minutes and seconds): 35 ° 05 ' 34.2 " N / 117 ° 59 ' 08.2 " W Total Acres: 24.9
Assessor's Parcel No.: 8353-020-007 Section: N/A Twp.: N/A Range: N/A Base: N/A
Within 2 Miles: State Hwy #: 10, 605 Waterways: San Gabriel River, Santa Anita Wash, Sawpit Wash
Airports: None Railways: Metrolink Schools: 3 schools within 1 mile

Document Type:

CEQA: [X] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document & Research
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA Governor's Office of Planning & Research
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Final Document
[ ] Mit Neg Dec Other: [ ] FONSI [ ] Other:
AUG 15 2019

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [X] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[X] Industrial: Sq.ft. 528,710 Acres 24.9 Employees N/A
[ ] Educational: \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW
[ ] Waste Treatment: Type \_\_\_\_\_ MGD
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [X] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [ ] Sewer Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [X] Growth Inducement
[ ] Coastal Zone [X] Noise [ ] Solid Waste [X] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: tribal, energy, GHG

Present Land Use/Zoning/General Plan Designation:

General Plan Designation: Industrial/Business Park, Zoning: M-2 (Heavy Manufacturing)

Project Description: (please use a separate page if necessary)

The Proposed Project involves the demolition of the existing on-site buildings and structures for the construction of a ±528,710 square feet stand-alone concrete tilt-up warehouse building. The proposed building would be 47.5 feet tall, with architectural features extending up to 53.5 feet tall. The building would feature forklift ramps and roll-up dock doors on the northern and western sides, respectively. The Proposed Project will include 80 trailer parking spaces on the southeast corner of the site, 70 trailer parking spaces along the western end of the site, and 261 standard vehicle parking spaces around the perimeter of the building. Landscaping and a fire lane will be installed around the perimeter of the building. The Project Proponent is pursuing the Project on a speculative basis, meaning that the proposed building's future tenants are not yet identified.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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Local Public Review Period (to be filled in by lead agency)

Starting Date 8/15/19 Ending Date 9/13/19  
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Lead Agency (Complete if applicable):

|  |                               |
|--|-------------------------------|
| Consulting Firm: <u>ECORP Consulting</u>                 | Applicant: <u>Duke Realty</u> |
| Address: <u>1801 Park Court Place, Bldg. B Suite 103</u> | Address: _____                |
| City/State/Zip: <u>Santa Ana, CA 92701</u>               | City/State/Zip: _____         |
| Contact: <u>Tom Holm</u>                                 | Phone: _____                  |
| Phone: <u>(714) 648-0630</u>                             |                               |

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Signature of Lead Agency Representative: Thomas Holm Date: 8/4/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**NOP Distribution List**

County: Los Angeles

M.A.

SCH#

2019080276

Resources Agency

Fish & Wildlife Region 4  
Julie Vance

Resources Agency  
Nadell Gayou

Fish & Wildlife Region 5  
Leslie Newton-Reed  
Habitat Conservation  
Program

Dept. of Boating &  
Waterways  
Denise Peterson

Fish & Wildlife Region 6  
Tiffany Ellis  
Habitat Conservation  
Program

California Coastal  
Commission  
Allyson Hitt

Fish & Wildlife Region 6 I/M  
Heidi Calvert  
Inyo/Mono, Habitat  
Conservation Program

Colorado River Board  
Elsa Contreras

Dept. of Fish & Wildlife M  
William Paznokas  
Marine Region

Dept. of Conservation  
Crina Chan

Dept. of Fish & Wildlife M  
William Paznokas  
Marine Region

Cal Fire  
Dan Foster

Dept. of Fish & Wildlife M  
William Paznokas  
Marine Region

Central Valley Flood  
Protection Board  
James Herota

California Department of  
Education  
Lesley Taylor

Office of Historic  
Preservation  
Ron Parsons

OES (Office of Emergency  
Services)  
Monique Wilber

Dept of Parks & Recreation  
Environmental Stewardship  
Section

Food & Agriculture  
Sandra Schubert  
Dept. of Food and  
Agriculture

S.F. Bay Conservation &  
Dev't. Comm.  
Steve Goldbeck

Dept. of General Services  
Cathy Buck  
Environmental Services  
Section

Dept. of Water  
Resources Agency  
Nadell Gayou

Housing & Comm. Dev.  
CEQA Coordinator  
Housing Policy Division

Fish and Wildlife  
Dept. of Fish & Wildlife  
Scott Flint  
Environmental Services  
Division

Independent Commissions, Boards

Delta Protection  
Commission  
Erik Vink

Fish & Wildlife Region 1  
Curt Babcock

Delta Stewardship  
Council  
Anthony Navasero

Fish & Wildlife Region 1E  
Laurie Harnsberger

California Energy  
Commission  
Eric Knight

Fish & Wildlife Region 2  
Jeff Drongesen

California Energy  
Commission  
Eric Knight

Fish & Wildlife Region 3  
Craig Weightman

Native American Heritage  
Comm.  
Debbie Treadway

Public Utilities  
Commission  
Supervisor

Santa Monica Bay  
Restoration  
Guangyu Wang

State Lands Commission  
Jennifer Deleong

Tahoe Regional Planning  
Agency (TRPA)  
Cherry Jacques

Cal State Transportation Agency CalSTA

Caltrans - Division of  
Aeronautics  
Philip Crimmins

Caltrans - Planning  
HQ LD-IGR  
Christian Bushong

California Highway Patrol  
Suzann Ikeuchi  
Office of Special Projects

Dept. of Transportation

Caltrans, District 1  
Rex Jackman

Caltrans, District 2  
Marcelino Gonzalez

Caltrans, District 3  
Susan Zanchi

Caltrans, District 4  
Patricia Maurice

Caltrans, District 5  
Larry Newland

Caltrans, District 6  
Michael Navarro

Caltrans, District 7  
Dianna Watson

Caltrans, District 8  
Mark Roberts

Caltrans, District 9  
Gayle Rosander

Caltrans, District 10  
Tom Dumas

Caltrans, District 11  
Jacob Armstrong

Caltrans, District 12  
Maureen El Harake

Cal EPA

Air Resources Board

Airport & Freight  
Jack Wursten

Transportation Projects  
Nesamani Kalandiyur

Industrial/Energy Projects  
Mike Tollstrup

California Department of  
Resources, Recycling &  
Recovery  
Kevin Taylor/Jeff Esquivel

State Water Resources Control  
Board  
Regional Programs Unit  
Division of Financial Assistance

State Water Resources Control  
Board  
Cindy Forbes - Asst Deputy  
Division of Drinking Water

State Water Resources Control  
Board  
Div. Drinking Water # \_\_\_\_\_

State Water Resources Control  
Board  
Student Intern, 401 Water Quality  
Certification Unit  
Division of Water Quality

State Water Resources Control  
Board  
Phil Crader  
Division of Water Rights

Dept. of Toxic Substances  
Control Reg. # \_\_\_\_\_  
CEQA Tracking Center

Department of Pesticide  
Regulation  
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

RWQCB 1  
Cathleen Hudson  
North Coast Region (1)

RWQCB 2  
Environmental Document  
Coordinator  
San Francisco Bay Region (2)

RWQCB 3  
Central Coast Region (3)

RWQCB 4  
Teresa Rodgers  
Los Angeles Region (4)

RWQCB 5S  
Central Valley Region (5)

RWQCB 5F  
Central Valley Region (5)  
Fresno Branch Office

RWQCB 5R  
Central Valley Region (5)  
Redding Branch Office

RWQCB 6  
Lahontan Region (6)

RWQCB 6V  
Lahontan Region (6)  
Victorville Branch Office

RWQCB 7  
Colorado River Basin Region (7)

RWQCB 8  
Santa Ana Region (8)

RWQCB 9  
San Diego Region (9)

Other \_\_\_\_\_

San Gabriel & Lower  
Conservancy LA