

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019080276

Project Title: 13131 Los Angeles Street Industrial ProjectLead Agency: City of IrwindaleContact Person: Marilyn SimpsonMailing Address: 5050 North Irwindale AvenuePhone: (626) 430-2209City: IrwindaleZip: 91706County: Los Angeles County**Project Location:** County: Los AngelesCity/Nearest Community: IrwindaleCross Streets: Los Angeles Street, Littlejohn StreetZip Code: 91706Longitude/Latitude (degrees, minutes and seconds): 35 ° 05 ' 34.2 " N / 117 ° 59 ' 08.2 " W Total Acres: 24.9Assessor's Parcel No.: 8353-020-007Section: N/A Twp.: N/A Range: N/A Base: N/AWithin 2 Miles: State Hwy #: 10, 605Waterways: San Gabriel River, Santa Anita Wash, Sawpit WashAirports: NoneRailways: MetrolinkSchools: 3 schools within 1 mile**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

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Local Action Type: General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. 528,710 Acres 24.9 Employees N/A Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, GHG, TCR**Present Land Use/Zoning/General Plan Designation:**General Plan Designation: Industrial/Business Park, Zoning: M-2 (Heavy Manufacturing)**Project Description:** *(please use a separate page if necessary)*

The Project proposes construction of a stand-alone concrete tilt-up building ($\pm 528,710$ square feet) on a 24.9-acre site. The proposed building would be 47.5 feet tall, with architectural features extending up to 53.5 feet tall. The building would feature forklift ramps and roll-up dock doors on the northern and western sides, respectively. The proposed Project would include 261 standard vehicle parking spaces, 149 trailer stalls, and 13 bicycle parking stalls. A total of four entryways would be provided for access to the site: two driveways on Los Angeles Street, and two gated driveways along Rivergrade Road. Landscaping and a fire lane will be installed. The Project Proponent is pursuing the Project on a speculative basis, meaning that the proposed building's future tenants are not yet identified.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
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| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 04/03/2020 Ending Date 05/18/2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Consulting</u>	Applicant: <u>Duke Realty</u>
Address: <u>2861 Pullman Street</u>	Address: <u>200 Spectrum Center Drive Suite 1600</u>
City/State/Zip: <u>Santa Ana, CA 92705</u>	City/State/Zip: <u>Irvine, CA 92618</u>
Contact: <u>Thomas Holm, AICP</u>	Phone: _____
Phone: <u>(714) 648-0630</u>	

Signature of Lead Agency Representative:  Date: 04/01/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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