



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 21 — 08/13/19 — 183

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY DIXIE SCHOOL DISTRICT	LEAD AGENCY EMAIL ALYSSA@GREYSTONEST.COM	DATE 08/13/19
COUNTY/STATE AGENCY OF FILING Marin		DOCUMENT NUMBER

PROJECT TITLE
MILLER CREEK MIDDLE SCHOOL MODERNIZATION PROJECT

PROJECT APPLICANT NAME DIXIE SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 492-3700
PROJECT APPLICANT ADDRESS 380 NOVA ALBION WAY	CITY SAN RAFAEL	STATE CA
		ZIP CODE 94903

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>James Gilardi</i>	AGENCY OF FILING PRINTED NAME AND TITLE MARIN COUNTY CLERK: JAMES GILARDI DEPUTY COUNTY CLERK
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Governor's Office of Planning & Research

AUG 15 2019

STATE CLEARINGHOUSE