

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2019080297**

**Project Title:** Orinda Water Treatment Plant Disinfection Improvements Project

Lead Agency: East Bay Municipal Utility District Contact Person: Chien Wang  
 Mailing Address: 375 11th Street Phone: (510) 287-1086 chien.wang@ebmud.com  
 City: Oakland Zip: 94607 County: Alameda

**Project Location:** County: Contra Costa City/Nearest Community: Orinda  
 Cross Streets: Camino Pablo, Manzanita Drive Zip Code: 94563  
 Longitude/Latitude (degrees, minutes and seconds): 37°53'32.6"N 122°12'00.5"W Total Acres: 25 Acres  
 Assessor's Parcel No.: 263-110-004-3, 263-100-001-1 Section, Twp, Range: El Sobrante Landgrant Base: N/A  
 Within 2 Miles: State Hwy #: 24 Waterways: San Pablo Creek  
 Airports: NA Railways: BART Schools: Yes

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) 2005092019  Draft EIS  Other:  
 Mit Neg Dec Other: \_\_\_\_\_

Governor's Office of Planning & Research

Jul 24 2020

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Approval for Water Treatment Plant Project

STATE CLEARINGHOUSE

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type water disinfection MGD 200 (maximum)  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Wildfire

**Present Land Use/Zoning/General Plan Designation:** Utility/Public, Semipublic, and Utility District (PS)/Utility

**Project Description:** *(please use a separate page if necessary)*

The Project includes demolition of an existing maintenance building and construction of a new disinfection facility comprised of a new above-ground two-story maintenance and ultra-violet electrical (MAUVE) building with a below-grade UV structure and a below-grade chlorine contact basin (CCB), two electrical buildings, a standby generator, pipelines and vaults, and other supporting facilities. The MAUVE building with UV structure and the CCB would be adjacent and fully integrated facilities. Maintenance activities and associated uses previously housed in the existing maintenance building that will be demolished will be incorporated into the Project disinfection facility and grounds maintenance building with associated parking at the Orinda WTP site. The Project will also install landscaping around the Orinda WTP perimeter, remove vegetation, replace existing and install new security fencing, and restore the site following construction.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board - Bay Area Air Quality Management District | <input type="checkbox"/> Office of Historic Preservation  |
| <input type="checkbox"/> Boating & Waterways, Department of  | <input type="checkbox"/> Office of Public School Construction                                   |
| <input checked="" type="checkbox"/> California Emergency Management Agency                         | <input type="checkbox"/> Parks & Recreation, Department of                                      |
| <input type="checkbox"/> California Highway Patrol   | <input type="checkbox"/> Pesticide Regulation, Department of                                    |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>                                   | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Division of Aeronautics  | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                                    |
| <input type="checkbox"/> Caltrans Planning   | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board                                     | <input type="checkbox"/> Resources Recycling and Recovery, Department of                        |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy  | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                              |
| <input type="checkbox"/> Coastal Commission  | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                    |
| <input type="checkbox"/> Colorado River Board  | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input type="checkbox"/> Conservation, Department of   | <input type="checkbox"/> Santa Monica Mtns. Conservancy   |
| <input type="checkbox"/> Corrections, Department of  | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission   | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of  | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission   | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>                                  | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> Food & Agriculture, Department of   | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                     |
| <input type="checkbox"/> Forestry and Fire Protection, Department of                               | <input type="checkbox"/> Water Resources, Department of   |
| <input type="checkbox"/> General Services, Department of   | <input checked="" type="checkbox"/> Other: City of Orinda Planning and Public Works Departments |
| <input type="checkbox"/> Health Services, Department of  | <input checked="" type="checkbox"/> Other: Contra Costa County Flood Control District           |
| <input type="checkbox"/> Housing & Community Development   | <input type="checkbox"/> Other:   |
| <input type="checkbox"/> Native American Heritage Commission                                       |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date 07/27/2020 Ending Date 09/09/2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>East Bay Municipal Utility District</u>
Address: <u>550 Kearny Street</u>	Address: <u>375 Eleventh Street</u>
City/State/Zip: <u>Suite 800 San Francisco, CA 94108</u>	City/State/Zip: <u>Oakland, CA 94607</u>
Contact: <u>Dave Davis</u>	Phone: <u>510.287.1086</u>
Phone: <u>707.796.7001</u>	

Signature of Lead Agency Representative:  Date: 7/24/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.