

Notice of Completion & Environmental Document Transmittal

2019089053

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Teichert Shifler Mining and Reclamation Project

Lead Agency: County of Yolo Department of Community Services
Street Address: 292 W. Beamer Street
City: Woodland Zip: 95695

Contact Person: Stephanie Cormier, Principal Planner
Phone: (530) 666-8041
County: Yolo

Project Location: County: Yolo City/Nearest Community: Woodland
Cross Streets: Northeast of County Road 94B/County Road 22 Zip Code: 95695
Lat./Long/: 38 ° 40 ' 44.15 " N / 121 ° 51 ' 52.72 " W Total Acres: 319
Assessor's Parcel No.: 025-120-032 and -033; 025-430-001 and -002 Section: 28 Twp: 10N Range: 1E Base: MDBM
Within 2 miles: State Hwy#: State Route 16 Waterways: Cache Creek; Magnolia Canal; Moore Canal
Airports: Watts-Woodland Airport Railways: None
Schools: None

Governor's Office of Planning & Research

Document Type:

CEQA: [X] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec (Prior SCH No.) [] Mit Neg Dec [] Other:

NEPA: [] NOI [] EA [] Draft EIS [] FONSI

Other: [] Joint Document [] Final Document [] Other:

STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [X] Rezone [] Annexation
[X] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Reclamation Plan; Development Agreement

Development Type:

[] Residential: Units _____ Acres _____ Employees _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational _____
[] Recreational _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[X] Mining: Mineral Aggregate _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[X] Other: Canal Relocation

Project Issues That May Have A Significant Or Potentially Significant Impact:

[X] Aesthetic/Visual [] Fiscal [X] Public Services/Facilities [X] Traffic/Circulation
[X] Agricultural Land/Forest [X] Flood Plain/Flooding [X] Recreation/Parks [X] Vegetation
[X] Air Quality [] Forest Land/Fire Hazard [] Schools/Universities [X] Water Quality
[X] Archeological/Historical [X] Geologic/Seismic [] Septic Systems [X] Water Supply/Groundwater
[X] Biological Resources [X] Greenhouse Gas Emissions [] Sewer Capacity [X] Wetland/Riparian
[] Coastal Zone [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[X] Drainage/Absorption [X] Noise [] Solid Waste [X] Land Use
[] Economic/Jobs [] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Other: Energy

Present Land Use/Zoning/General Plan Designation: The central and southern portions of the site are actively managed for agricultural use. The project site is designated Agriculture (AG) and zoned Agriculture Intensive (A-N), while a portion of the site is covered by the General Plan Mineral Resource Overlay (MRO) designation.

Project Description: The proposed project is mining 41.6 million tons (35.25 million tons sold) of aggregate resources (sand and gravel) over a requested 30-year period at an annual rate not to exceed 2.6 million tons mined per year (2.2 million tons sold). Mining is proposed in two phases. Reclamation is proposed in three phases to reclaim 116 acres of agricultural uses and provide 161 acres of pond and habitat uses. Relocation of the Moore Canal to the northerly portion of the project site is proposed. The project would also require a General Plan Amendment to extend the Mineral Resource Overlay over the entire project site and a rezone to add a Sand and Gravel Overlay (SG-O) to the existing A-N zoning.

Reviewing Agencies Checklist

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

- | | |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # <u> 3 </u> | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Regional WQCB # <u> 5S </u> |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Office of Public School Construction | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> CDFW Region # <u> 3 </u> | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> Other: U.S. Army Corps of Engineers |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: |

Local Public Review Period

Starting Date August 16, 2019 Ending Date September 16, 2019

Lead Agency: County of Yolo, Department of
Community Services **Applicant:** Teichert Materials

Consulting Firm: Raney Planning & Management, Inc. Address: P.O. Box 15002

Address: 1501 Sports Drive, Suite A City/State/Zip: Sacramento, CA 95815

City/State/Zip: Sacramento, CA 95834 Phone: (916) 484-3317

Contact: Rod Stinson

Phone: (916) 372-6100

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.