

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019080299

**Project Title:** Brea Mall Mixed Use

Lead Agency: City of Brea Contact Person: Jessica Magana  
Mailing Address: 1 Civic Center Circle Phone: 714.990.7674  
City: Brea Zip: 92821 County: Orange

**Project Location:** County: Orange City/Nearest Community: Brea  
Cross Streets: Brea Mall, E. Birch St, S.Randolph Ave, State College Blvd Zip Code: 92821  
Longitude/Latitude (degrees, minutes and seconds): -117 ° 53 ' 13.14" N / 33 ° 54 ' 56.30" W Total Acres: 17.5  
Assessor's Parcel No.: 319-101-26,37,62,63,64,71,73,75,76 Section: \_\_\_\_\_ Twp.: 3S Range: 10W Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: SR-90, SR-57 Waterways: Brea Creek, Fullerton Creek  
Airports: NA Railways: NA Schools: Brea Olinda USD

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

Government Office of Planning & Research

AUG 16 2019

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

STATE CLEARINGHOUSE

**Development Type:**

Residential: Units 312 Acres 8.75  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. 311,615 Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

General Plan: Regional Commercial; Zoning: Major Shopping Center C-C

**Project Description:** (please use a separate page if necessary)

As a result of the recent acquisition of the Sear's parcel, the Simon Property Group is proposing redevelopment of the Brea Mall. The proposed redevelopment would be on a 17.5-acre area in the southwest portion of the mall site. The proposed project involves demolishing the Sears department store and associated auto center (161,990 square feet) and 12 acres of surface parking in order to allow a mix of uses—including retail, for-rent residential uses, a resort-type fitness center, and a public gathering space. The project would result in a net increase of 149,625 square feet of retail use and between 312 residential units on an approximately 17.5-acre portion of the 74-acre Brea Mall site. The proposed project would require a General Plan Amendment and zone change to Mixed Use I to accommodate the proposed residential component of the project

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

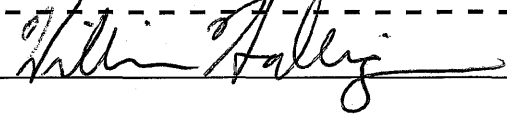
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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>12</u>       | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # _____          | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 16, 2019 Ending Date September 16, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Simon Property Group</u>
Address: <u>3 MacArthur Place</u>	Address: <u>225 West Washington Street</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Indianapolis, IN 46204</u>
Contact: <u>Nicole Vermilion</u>	Phone: _____
Phone: <u>714-966-9220</u>	

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Signature of Lead Agency Representative:  Date: 8-14-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**NOP Distribution List**

County: ORANGE

SCH# 2019080299

Resources Agency

**Resources Agency**  
Nadell Gayou

**Dept. of Boating & Waterways**  
Denise Peterson

**California Coastal Commission**  
Allyson Hitt

**Colorado River Board**  
Elsa Contreras

**Dept. of Conservation**  
Crina Chan

**Cal Fire**  
Dan Foster

**Central Valley Flood Protection Board**  
James Herota

**Office of Historic Preservation**  
Ron Parsons

**Dept of Parks & Recreation**  
Environmental Stewardship Section

**S.F. Bay Conservation & Dev't. Comm.**  
Steve Goldbeck

**Dept. of Water Resources**  
Resources Agency  
Nadell Gayou

Fish and Wildlife

**Depart. of Fish & Wildlife**  
Scott Flint  
Environmental Services Division

**Fish & Wildlife Region 1**  
Curt Babcock

**Fish & Wildlife Region 1E**  
Laurie Harnsberger

**Fish & Wildlife Region 2**  
Jeff Drongesen

**Fish & Wildlife Region 3**  
Craig Weightman

**Fish & Wildlife Region 4**  
Julie Vance

**Fish & Wildlife Region 5**  
Leslie Newton-Reed  
Habitat Conservation Program

**Fish & Wildlife Region 6**  
Tiffany Ellis  
Habitat Conservation Program

**Fish & Wildlife Region 6 I/M**  
Heidi Calvert  
Inyo/Mono, Habitat Conservation Program

**Dept. of Fish & Wildlife M**  
William Paznokas  
Marine Region

Other Departments

**California Department of Education**  
Lesley Taylor

**OES (Office of Emergency Services)**  
Monique Wilber

**Food & Agriculture**  
Sandra Schubert  
Dept. of Food and Agriculture

**Dept. of General Services**  
Cathy Buck  
Environmental Services Section

**Housing & Comm. Dev.**  
CEQA Coordinator  
Housing Policy Division

Independent Commissions, Boards

**Delta Protection Commission**  
Erik Vink

**Delta Stewardship Council**  
Anthony Navasero

**California Energy Commission**  
Eric Knight

**Native American Heritage Comm.**  
Debbie Treadway

**Public Utilities Commission**  
Supervisor

**Santa Monica Bay Restoration**  
Guangyu Wang

**State Lands Commission**  
Jennifer Deleong

**Tahoe Regional Planning Agency (TRPA)**  
Cherry Jacques

Cal State Transportation Agency CalSTA

**Caltrans - Division of Aeronautics**  
Philip Crimmins

**Caltrans - Planning HQ LD-IGR**  
Christian Bushong

**California Highway Patrol**  
Suzann Ikeuchi  
Office of Special Projects

Dept. of Transportation

**Caltrans, District 1**  
Rex Jackman

**Caltrans, District 2**  
Marcelino Gonzalez

**Caltrans, District 3**  
Susan Zanchi

**Caltrans, District 4**  
Patricia Maurice

**Caltrans, District 5**  
Larry Newland

**Caltrans, District 6**  
Michael Navarro

**Caltrans, District 7**  
Dianna Watson

**Caltrans, District 8**  
Mark Roberts

**Caltrans, District 9**  
Gayle Rosander

**Caltrans, District 10**  
Tom Dumas

**Caltrans, District 11**  
Jacob Armstrong

**Caltrans, District 12**  
Maureen El Harake

Cal EPA

Air Resources Board

**Airport & Freight**  
Jack Wursten

**Transportation Projects**  
Nesamani Kalandiyur

**Industrial/Energy Projects**  
Mike Tollstrup

**California Department of Resources, Recycling & Recovery**  
Kevin Taylor/Jeff Esquivel

**State Water Resources Control Board**  
Regional Programs Unit  
Division of Financial Assistance

**State Water Resources Control Board**  
Cindy Forbes - Asst Deputy  
Division of Drinking Water

**State Water Resources Control Board**  
Div. Drinking Water # \_\_\_\_\_

**State Water Resources Control Board**  
Student Intern, 401 Water Quality Certification Unit  
Division of Water Quality

**State Water Resources Control Board**  
Phil Crader  
Division of Water Rights

**Dept. of Toxic Substances Control Reg. # \_\_\_\_\_**  
CEQA Tracking Center

**Department of Pesticide Regulation**  
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

**RWQCB 1**  
Cathleen Hudson  
North Coast Region (1)

**RWQCB 2**  
Environmental Document Coordinator  
San Francisco Bay Region (2)

**RWQCB 3**  
Central Coast Region (3)

**RWQCB 4**  
Teresa Rodgers  
Los Angeles Region (4)

**RWQCB 5S**  
Central Valley Region (5)

**RWQCB 5F**  
Central Valley Region (5)  
Fresno Branch Office

**RWQCB 5R**  
Central Valley Region (5)  
Redding Branch Office

**RWQCB 6**  
Lahontan Region (6)

**RWQCB 6V**  
Lahontan Region (6)  
Victorville Branch Office

**RWQCB 7**  
Colorado River Basin Region (7)

**RWQCB 8**  
Santa Ana Region (8)

**RWQCB 9**  
San Diego Region (9)

**Other** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**San Gabriel & Lewis LA Conservancy**

