

2019089055

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Darren Demuth Tentative Parcel Map (TPM18-0008)

Lead Agency: Butte County Development of Development Services

Contact Person: Rowland Hickel

Mailing Address: 7 County Center Drive

Phone: (530) 552-3684

City: Oroville

Zip: CA

County: Butte

Project Location: County: Butte

City/Nearest Community: Oroville

Cross Streets: Oroville-Bangor Highway

Zip Code: 95965

Longitude/Latitude (degrees, minutes and seconds): 39 ° 28 ' 40.6 " N / 121 ° 29 ' 50.1 " W Total Acres: 40.15

Assessor's Parcel No.: 079-270-087

Section: 26 Twp.: 19N

Range: 4E

Base: MDB&M

Within 2 Miles: State Hwy #: _____

Waterways: Wyman Ravine

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

AUG 16 2019

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units _____ Acres 22.02

Office: Sq.ft. _____ Acres _____ Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type _____ MW _____

Educational: _____

Waste Treatment: Type _____ MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Single-Family Residential / RR-5 (Rural Residential-5 acre minimum) / Rural Residential

Project Description: (please use a separate page if necessary)

Tentative Parcel Map to subdivide a 22.02 acre property situated in the RR-5 (Rural Residential - 5-acre minimum) zone into three parcels of 12.02 acres (Parcel A), 5.0 acres (Parcel B), and 5.0 acres (Parcel C).

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 16 - 2019

SCH COMPLIANCE

9 - 10 - 2019

Project Sent to the following State Agencies

X Resources

X Boating & Waterways

X Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

X Conservation

X CDFW # 2

X Cal Fire

Historic Preservation

X Parks & Rec

Bay Cons & Dev Comm.

DWR

Cal EPA

ARB: Airport & Freight

ARB: Transportation Projects

X ARB: Major Industrial/Energy

Resources, Recycl.& Recovery

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr #

SWRCB: Div. Financial Assist.

X SWRCB: Wtr Quality

SWRCB: Wtr Rights

X Reg. WQCB # 52

X Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

X Energy Commission

X NAHC

Public Utilities Comm

Santa Monica Bay Restoration

X State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

Other: _____

CalSTA

Aeronautics

CHP

X Caltrans # 3

Trans Planning

Other

Education

Food & Agriculture

HCD

OES

State/Consumer Svcs

General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089055

Please forward late comments directly to the Lead Agency

AQMD/APCD 3

(Resources: 8 / 17)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 19, 2019 Ending Date September 17, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Darren Demuth</u>
Address: _____	Address: <u>3220 Oro Bangor Highway</u>
City/State/Zip: _____	City/State/Zip: <u>Oroville, CA 95966</u>
Contact: _____	Phone: <u>(530) 693-0196</u>
Phone: _____	

Signature of Lead Agency Representative: Rowland Hickel, Senior Planner **Date:** Aug. 14, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.