

2019088056

Print Form

Notice of Exemption

21-2019-185

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Marin
3501 Civic Center Drive
San Rafael, CA 94903

From: (Public Agency): Larkspur-Corte Madera School
230 Doherty Drive
Larkspur, CA 94939
(Address)

FILED

Project Title: The Cove Elementary School Ball Wall Project

Project Applicant: Larkspur- Corte Madera School District

Project Location - Specific:
330 Golden Hind Passage , Corte Madera, CA.

AUG 16 2019
SHELLY SCOTT
MARIN COUNTY CLERK
By O. Lebat Deputy

Project Location - City: Corte Madera Project Location - County: Marin

Description of Nature, Purpose and Beneficiaries of Project:

The project would consist of the installation of two 16-foot wide by 8 foot-high plywood-faced ball walls on a paved area of the school play fields, adjacent to the basketball courts, at the southern edge of the school campus, near Paradise Drive.

Name of Public Agency Approving Project: Larkspur- Corte Madera School District

Name of Person or Agency Carrying Out Project: Dr. Brett Geithman, Superintendent

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Classes 1, 3 and 14; Sections 15301, 152
Statutory Exemptions. State code number:

Reasons why project is exempt:

Project is a small structure on existing school grounds. No new or expanded buildings are proposed. Therefore the project falls within the Class 1, 3 and 14 exemption criteria. Exceptions to Class 1, 3, and 14 exemptions have been reviewed and do not apply. See attached Discussion.

Lead Agency
Contact Person: Dr. Brett Geithman, Superintendent Area Code/Telephone/Extension: 415-927-6960

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: [Signature] Date: 8-14-19 Title: Superintendent

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:
Governor's Office of Planning & Research

AUG 19 2019

STATE CLEARINGHOUSE

Revised 2011

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