

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019089058

Project Title: UCR Student Success Center

Lead Agency: The Board of Regents of the University of California Contact Person: Jaime Engbrecht
 Mailing Address: 1111 Franklin Street, 12th Floor Phone: (951) 827-2421
 City: Oakland Zip: 94607 County: Alameda

Project Location: County: Riverside City/Nearest Community: Riverside
 Cross Streets: Canyon Crest Drive/University Avenue Zip Code: 92507
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 58 ' 27.0 " N / 117 ° 19 ' 49.8 " W Total Acres: 0.8
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 215, 60 Waterways: _____
 Airports: _____ Railways: BNSF Schools: Longfellow, Hyatt

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type: Governor's Office of Planning & Research
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Project approval

Development Type:
 Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: 80,000 sf Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG emissions

Present Land Use/Zoning/General Plan Designation:
 Long Range Development Plan Designation: Academic

Project Description: (please use a separate page if necessary)
 UUCR proposes to develop the Student Success Center, a new 3- to 4- story facility with a maximum building capacity of 80,000 gross square feet (gsf). The project would support the UCR academic mission through "student success": academic achievement, retention, and timely graduation for students from all backgrounds by providing general assignment classrooms, and student life support spaces in the campus academic core. The project would accomplish these goals by providing : (1) general assignment classrooms, (2) multipurpose student life spaces for use by student organizations and areas for scholarly activity such as tutoring, mentoring, and study, and (3) (shelled) dining services venue. Site improvements include hardscaping, landscaping, and improvements to emergency access routes along existing pathways.

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 8 - 19 - 2019 M.A.
 SCH COMPLIANCE 9 - 17 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	<input type="checkbox"/> Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____
<input checked="" type="checkbox"/> CDFW # <u>6</u>	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # <u>8</u>
<input type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
	Yth/Adlt Corrections
	Corrections
	Independent Comm
<input type="checkbox"/> CalSTA	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Energy Commission
<input checked="" type="checkbox"/> Caltrans# <u>8</u>	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Other	<input type="checkbox"/> Santa Monica Bay Restoration
<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> State Lands Comm
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> HCD	
<input type="checkbox"/> OES	
<input type="checkbox"/> State/Consumer Svcs	
<input checked="" type="checkbox"/> General Services	
	Conservancy
	Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments
 SCH#: 2019089058
Please forward late comments directly to the Lead Agency
 AQMD/APCD 33
 (Resources: 8 / 24)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 19, 2019 Ending Date September 17, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Psomas</u>	Applicant: <u>UCR, Jaime Engbrecht</u>
Address: <u>3 Hutton Centre Drive, Suite 200</u>	Address: <u>1223 University Avenue, Suite 240</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Riverside, CA 92507</u>
Contact: <u>Jennifer Marks</u>	Phone: <u>(951) 827-2421</u>
Phone: <u>(714) 481-8041</u>	

Signature of Lead Agency Representative:  Date: 8/15/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.