

**Notice of Completion & Environmental Document Transmittal**

**2019080337**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #  

**Project Title:** Storage Pro Phase 2 Project

Lead Agency: City of Santa Rosa Contact Person: Bill Rose  
 Mailing Address: 100 Santa Rosa Avenue, Room 3 Phone: 7075433200  
 City: Santa Rosa Zip: 95404 County: Sonoma

**Project Location:** County: Sonoma City/Nearest Community: Santa Rosa  
 Cross Streets: Sonoma Highway and Mission Boulevard Zip Code: 95409

Longitude/Latitude (degrees, minutes and seconds): 38 ° 27 ' 25 " N / 122 ° 40 ' 34 " W Total Acres: 2.66  
 Assessor's Parcel No.: 032-140-01; 032-010-009; -043; -044 Section:   Twp.: 7N Range: 7W Base:  MDBM  
 Within 2 Miles: State Hwy #: 12 Waterways: Santa Rosa Creek, Rincon Creek, Lake Ralphine  
 Airports:   Railways:   Schools:  

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other:    
 Mit Neg Dec Other:    FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:  

Governor's Office of Planning & Research  
 AUG 20 2019  
 STATE CLEARINGHOUSE

**Development Type:**

Residential: Units 30 Acres 1.0  
 Office: Sq.ft.   Acres   Employees    Transportation: Type    
 Commercial: Sq.ft. 149,000 Acres 1.66 Employees    Mining: Mineral    
 Industrial: Sq.ft.   Acres   Employees    Power: Type   MW    
 Educational:    Waste Treatment: Type   MGD    
 Recreational:    Hazardous Waste: Type    
 Water Facilities: Type   MGD    Other:  

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:  

**Present Land Use/Zoning/General Plan Designation:**

General Commercial (CG)

Project Description: (please use a separate page if necessary)

Develop a 30-unit multi-family structure and a 149,000 storage facility on 2.66 acres.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 20 - 2019

SCH COMPLIANCE

9 - 18 - 2019

**Project Sent to the following State Agencies**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Resources           | <input type="checkbox"/> Cal EPA   |
| <input type="checkbox"/> Boating & Waterways            | <input type="checkbox"/> ARB: Airport & Freight                                    |
| <input type="checkbox"/> Central Valley Flood Prot.     | <input checked="" type="checkbox"/> ARB: Transportation Projects                   |
| <input type="checkbox"/> Coastal Comm                   | <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery |
| <input type="checkbox"/> Colorado Rvr Bd                | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water                  |
| <input type="checkbox"/> Conservation                   | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # <u> </u>                       |
| <input checked="" type="checkbox"/> CDFW # <u>3</u>     | <input type="checkbox"/> SWRCB: Div. Financial Assist.                             |
| <input type="checkbox"/> Cal Fire                       | <input type="checkbox"/> SWRCB: Wtr Quality  |
| <input type="checkbox"/> Historic Preservation          | <input type="checkbox"/> SWRCB: Wtr Rights   |
| <input checked="" type="checkbox"/> Parks & Rec         | <input checked="" type="checkbox"/> Reg. WQCB # <u>1</u>                           |
| <input type="checkbox"/> Bay Cons & Dev Comm.           | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC <u> </u>                    |
| <input checked="" type="checkbox"/> DWRC                | <input type="checkbox"/> Yth/Adlt Corrections                                      |
| <input type="checkbox"/> CalSTA                         | <input type="checkbox"/> Independent Comm  |
| <input type="checkbox"/> Aeronautics                    | <input type="checkbox"/> Delta Protection Comm                                     |
| <input checked="" type="checkbox"/> CHP                 | <input type="checkbox"/> Delta Stewardship Council                                 |
| <input checked="" type="checkbox"/> Caltrans # <u>4</u> | <input type="checkbox"/> Energy Commission   |
| <input type="checkbox"/> Trans Planning                 | <input checked="" type="checkbox"/> NAHC   |
| <input type="checkbox"/> Other                          | <input type="checkbox"/> Public Utilities Comm                                     |
| <input type="checkbox"/> Education                      | <input checked="" type="checkbox"/> Santa Monica Bay Restoration                   |
| <input type="checkbox"/> Food & Agriculture             | <input type="checkbox"/> State Lands Comm  |
| <input type="checkbox"/> HCD                            | <input type="checkbox"/> Tahoe Rgl Plan Agency                                     |
| <input type="checkbox"/> OES                            | <input type="checkbox"/> Conservancy   |
| <input type="checkbox"/> State/Consumer Svcs            | <input type="checkbox"/> Other: <u> </u>   |
| <input type="checkbox"/> General Services               |  |

NOTE: Reference sch# 2013022033

**Please note State Clearinghouse Number (SCH#) on all Comments**

SCH#: 2019080337

Please forward late comments directly to the Lead Agency

AQMD/APCD 2/23

(Resources: 8/24)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".


- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 4               | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                     | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 20, 2019 Ending Date September 19, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>FCS</u>	Applicant: <u>Storage Pro</u>
Address: <u>1350 Treat Blvd. Suite 380</u>	Address: _____
City/State/Zip: <u>Walnut Creek, CA 94597</u>	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: August 19, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.