

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019089057

Project Title: Luiseno Village

Lead Agency: City of San Jacinto Contact Person: Kevin White
 Mailing Address: 595 S San Jacinto Avenue Phone: 951-487-7330
 City: San Jacinto Zip: 92583 County: Riverside

Project Location: County: Riverside City/Nearest Community: San Jacinto
 Cross Streets: Main Street & Ramona Expressway Zip Code: 92583
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 46 ' 59 " N / 116 ° 56 ' 17 " W Total Acres: 9.46
 Assessor's Parcel No.: 433-160-024,027,028,029,032,033,034 Section: 35 Twp.: 4s Range: 1w Base: SBBM
 Within 2 Miles: State Hwy #: 79 Waterways: San Jacinto River
 Airports: Railways: Schools: North Mountain & Estudillo

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other:

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Governor's Office of Planning & Research

AUG 19 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 34,100 Acres 9.46 Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Land Use - Community Commercial, Zoning - Neighborhood Commercial, Proposed Zone Commercial General

Project Description: (please use a separate page if necessary)

See Separate Page

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 19 - 2019

M.A.

SCH COMPLIANCE

9 - 17 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 6
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR
Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr #
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 8
 Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
 Corrections
Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: AG
CalSTA
 Aeronautics
 CHP
 Caltrans# 8
 Trans Planning
Other
 Education
 Food & Agriculture
 HCD
 OES
State/Consumer Svcs
 General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089057

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 8 / 24)

Notice of Completion - Attachement

PROJECT DESCRIPTION: A proposal of the **Soboba Band of Luiseño Indians** to construct and operate a commercial shopping center that includes the following entitlements:

1. A Change of Zone (Zoning Map Amendment) from Commercial Neighborhood to Commercial General;
2. A Conditional Use Permit for a service station with a maximum of 24 fuel pumps, a 3,048 square foot convenience store with alcohol sales, and a 1,105 square foot car wash;
3. A Site Plan & Design Review for a 14,583 square foot multi-tenant retail building;
4. A review of a 9,360-square-foot multi-tenant retail building;
5. A Minor Use Permit for a fast-food restaurant with drive-through service totaling 2,800 square feet;
6. A Minor Use Permit for a fast-food restaurant with drive-through service totaling 3,200 square feet;
7. A Minor Use Permit to exceed the City's parking requirement by more than five percent;
8. A Variance to allow 24 pumps at a single service station where a maximum of 15 are permitted by the Development Code; and
9. A Lot Line Adjustment between four parcels.

PROJECT LOCATION: Southwest corner of Main Street and Ramona Expressway in the City of San Jacinto. The project site is comprised of 4 parcels with 7 Tax Assessor Parcel Numbers (APNs): 433-160-024, 027, 028, 029, 032, 033, and 034.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>South Coast AQMD</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 16, 2019 Ending Date September 16, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Soboba Band of Luiseno Indians</u>
Address: _____	Address: <u>23906 Soboba Road</u>
City/State/Zip: _____	City/State/Zip: <u>San Jacinto, CA 92583</u>
Contact: _____	Phone: <u>951-654-5544</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 8/14/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.