

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Luiseno Village  
**Lead Agency:** City of San Jacinto **Contact Person:** Kevin White  
**Mailing Address:** 595 S San Jacinto Avenue **Phone:** 951-487-7330  
**City:** San Jacinto **Zip:** 92583 **County:** Riverside

**Project Location:** County: Riverside City/Nearest Community: San Jacinto  
 Cross Streets: Main Street & Ramona Expressway Zip Code: 92583  
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 46 ' 59 " N / 116 ° 56 ' 17 " W Total Acres: 9.46  
 Assessor's Parcel No.: 433-160-024,027,028,029,032,033,034 Section: 35 Twp.: 4s Range: 1w Base: SBBM  
 Within 2 Miles: State Hwy #: 79 Waterways: San Jacinto River  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: North Mountain & Estudillo

**Document Type:**  
 CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**Local Action Type:**  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**  
 Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. 34,100 Acres 9.46 Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:**  
 Land Use - Community Commercial, Zoning - Neighborhood Commercial, Proposed Zone Commercial General  
 Project Description: *(please use a separate page if necessary)*

See Seperate Page

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # 8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>South Coast AQMD</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date August 16, 2019 Ending Date September 16, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Soboba Band of Luiseno Indians</u>
Address: _____	Address: <u>23906 Soboba Road</u>
City/State/Zip: _____	City/State/Zip: <u>San Jacinto, CA 92583</u>
Contact: _____	Phone: <u>951-654-5544</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 8/14/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **Notice of Completion - Attachement**

**PROJECT DESCRIPTION:** A proposal of the **Soboba Band of Luiseño Indians** to construct and operate a commercial shopping center that includes the following entitlements:

1. A Change of Zone (Zoning Map Amendment) from Commercial Neighborhood to Commercial General;
2. A Conditional Use Permit for a service station with a maximum of 24 fuel pumps, a 3,048 square foot convenience store with alcohol sales, and a 1,105 square foot car wash;
3. A Site Plan & Design Review for a 14,583 square foot multi-tenant retail building;
4. A review of a 9,360-square-foot multi-tenant retail building;
5. A Minor Use Permit for a fast-food restaurant with drive-through service totaling 2,800 square feet;
6. A Minor Use Permit for a fast-food restaurant with drive-through service totaling 3,200 square feet;
7. A Minor Use Permit to exceed the City's parking requirement by more than five percent;
8. A Variance to allow 24 pumps at a single service station where a maximum of 15 are permitted by the Development Code; and
9. A Lot Line Adjustment between four parcels.

**PROJECT LOCATION:** Southwest corner of Main Street and Ramona Expressway in the City of San Jacinto. The project site is comprised of 4 parcels with 7 Tax Assessor Parcel Numbers (APNs): 433-160-024, 027, 028, 029, 032, 033, and 034.