

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH# 2019089059**

**Project Title:** Tule River - Friant Kern Canal Water Bank

**Lead Agency:** Porterville Irrigation District

**Contact Person:** Sean Geivet

**Mailing Address:** 22086 Ave 160

**Phone:** (559) 784-0716

**City:** Porterville

**Zip:** 93257

**County:** Tulare

**Project Location:** County: Tulare

City/Nearest Community: Porterville

Cross Streets: Avenue 152 and Cedar Road

Zip Code: 93270

Longitude/Latitude (degrees, minutes and seconds): 36 ° 04 ' 06.2 " N / 119 ° 05 ' 38.1 " W Total Acres: 130

Assessor's Parcel No.: 240-150-032, 240-190-010, and 240-190-035

Section: 30 & 31

Twp.: 21S

Range: 27E

Base: MDBM

Within 2 Miles: State Hwy #: SR 190

Waterways: Tule River, Friant Kern Canal, Woods Central Canal, Rhodes Fine Ditch

Airports: N/A

Railways: N/A

Schools: Rockford Elementary School, Burton Middle School, Summer Charter Collegiate Academy

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

Governor's Office of Planning & Research

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

AUG 19 2019

STATE CLEARINGHOUSE

**Development Type:**

- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Other: Groundwater Banking Project

**Project Issues Discussed in Document:**

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Aesthetic/Visual                    | <input type="checkbox"/> Fiscal                      | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation               |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding        | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality            |
| <input type="checkbox"/> Air Quality                         | <input type="checkbox"/> Forest Land/Fire Hazard     | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                    | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement        |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Noise                       | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                 |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance  | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities  | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: _____             |

**Present Land Use/Zoning/General Plan Designation:**

Present Land Use: Groundwater recharge basin, Zoning: AE-20, General Plan: Rural Valley Lands Plan

Project Description: (please use a separate page if necessary)

The proposed project will involve construction on approximately 130 acres in an unincorporated area of Tulare County, California, approximately 1 mile west of the City of Porterville. The site is currently operated as a groundwater recharge basin and is designated for agricultural use by the Tulare County General Plan and Tulare County Zoning Code.

The proposed project will involve the construction and operation of six water recovery wells, a turnout from the Woods Central Canal, a pump station, 0.5 miles of canal, one mile of pipeline, an overflow monitoring and alarm system, and 125 acres of permanent groundwater recharge basin to replace 90 acres of existing temporary basins. The purpose of the proposed project is to bank water that is periodically available above current needs from the Friant Division of the Central Valley Project (Friant) and from the Tule River, and to make that water available to lawful recipients during times when it is needed. 26 acres of existing permanent recharge basins and one existing irrigation well into project operations. The project does not entail any modifications to the Friant Kern Canal (FKC) and does not include pump-in of recovered water into the FKC.

State Clearinghouse Contact:

(916) 445-0613

**Project Sent to the following State Agencies**

State Review Began:

8 - 19 - 2019

SCH COMPLIANCE

9 - 17 - 2019

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Resources                  | <input type="checkbox"/> Cal EPA   |
| <input type="checkbox"/> Boating & Waterways                   | <input type="checkbox"/> ARB: Airport & Freight  |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects  |
| <input type="checkbox"/> Coastal Comm                          | <input checked="" type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery |
| <input type="checkbox"/> Colorado Rvr Bd                       | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water                              |
| <input checked="" type="checkbox"/> Conservation               | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____                                      |
| <input checked="" type="checkbox"/> CDFW # 4                   | <input type="checkbox"/> SWRCB: Div. Financial Assist.   |
| <input type="checkbox"/> Cal Fire                              | <input checked="" type="checkbox"/> SWRCB: Wtr Quality   |
| <input type="checkbox"/> Historic Preservation                 | <input checked="" type="checkbox"/> SWRCB: Wtr Rights  |
| <input checked="" type="checkbox"/> Parks & Rec                | <input checked="" type="checkbox"/> Reg. WQCB # SF   |
| <input type="checkbox"/> Bay Cons & Dev Comm.                  | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC   |
| <input type="checkbox"/> DWR                                   | <input type="checkbox"/> Yth/Adlt Corrections  |
| <input type="checkbox"/> CalSTA                                | <input type="checkbox"/> Corrections   |
| <input type="checkbox"/> Aeronautics                           | <input type="checkbox"/> Independent Comm  |
| <input checked="" type="checkbox"/> CHP                        | <input type="checkbox"/> Delta Protection Comm   |
| <input checked="" type="checkbox"/> Caltrans # 6               | <input type="checkbox"/> Delta Stewardship Council   |
| <input type="checkbox"/> Trans Planning                        | <input type="checkbox"/> Energy Commission   |
| <input type="checkbox"/> Other                                 | <input checked="" type="checkbox"/> NAHC   |
| <input type="checkbox"/> Education                             | <input type="checkbox"/> Public Utilities Comm   |
| <input type="checkbox"/> Food & Agriculture                    | <input type="checkbox"/> Santa Monica Bay Restoration  |
| <input type="checkbox"/> HCD                                   | <input checked="" type="checkbox"/> State Lands Comm   |
| <input type="checkbox"/> OES                                   | <input type="checkbox"/> Tahoe Rgl Plan Agency   |
| <input type="checkbox"/> State/Consumer Svcs                   | <input type="checkbox"/> Conservancy   |
| <input type="checkbox"/> General Services                      | <input type="checkbox"/> Other: _____  |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089059

Please forward late comments directly to the Lead Agency

AQMD/APCD 37

(Resources: 8 / 24)

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<b>SCH #</b>
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**Project Title:** Tule River – Friant Kern Canal Water Bank

**Lead Agency:** Porterville Irrigation District **Contact Person:** Sean Geivet

**Mailing Address:** 22086 Ave 160 **Phone:** (559) 784-0716

**City:** Porterville **Zip:** 93257 **County:** Tulare

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<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	

Governor's Office of Planning & Research

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
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<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

AUG 19 2019

STATE CLEARINGHOUSE

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: <u>Groundwater Banking Project</u>
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

**Project Issues Discussed in Document:**

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
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**Project Description:** *(please use a separate page if necessary)*

Attached Separate Document

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

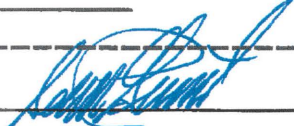
- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board              | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input checked="" type="checkbox"/> Pesticide Regulation, Department of      |
| <input checked="" type="checkbox"/> Caltrans District # 6            | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # 5                        |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                           | <input checked="" type="checkbox"/> SWRCB: Water Rights                      |
| <input checked="" type="checkbox"/> Fish & Game Region # 4           | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             | <input checked="" type="checkbox"/> Other: <u>Tulare County</u>              |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 19, 2019 Ending Date September 17, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>4-Creeks, Inc.</u>	Applicant: <u>Porterville Irrigation District</u>
Address: <u>324 S Santa Fe St Suite A</u>	Address: <u>22086 Ave 160</u>
City/State/Zip: <u>Visalia, CA 93292</u>	City/State/Zip: <u>Porterville, CA 93257</u>
Contact: <u>David Duda, AICP</u>	Phone: <u>(559) 784-0716</u>
Phone: <u>(805)904-4394</u>	

Signature of Lead Agency Representative:  Date: 8-16-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**TULE RIVER – FRIANT KERN CANAL WATER BANK  
in TULARE COUNTY  
For  
PORTERVILLE IRRIGATION DISTRICT**

**NOTICE OF COMPLETION OF DRAFT INITIAL STUDY/MITIGATED NEGATIVE DECLARATION**

State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812

**Project Title:** Tule River – Friant Kern Canal Water Bank Project

**Project Location:** The proposed project will involve construction on approximately 130 acres in an unincorporated area of Tulare County, California, approximately 1 mile west of the City of Porterville. The site is currently operated as a groundwater recharge basin and is designated for agricultural use by the Tulare County General Plan and Tulare County Zoning Code.

**Project Description:** The proposed project will involve the construction and operation of six water recovery wells, a turnout from the Woods Central Canal, a pump station, 0.5 miles of canal, one mile of pipeline, an overflow monitoring and alarm system, and 125 acres of permanent groundwater recharge basin to replace 90 acres of existing temporary basins. The purpose of the proposed project is to bank water that is periodically available above current needs from the Friant Division of the Central Valley Project (Friant) and from the Tule River, and to make that water available to lawful recipients during times when it is needed. 26 acres of existing permanent recharge basins and one existing irrigation well into project operations. The project does not entail any modifications to the Friant Kern Canal (FKC) and does not include pump-in of recovered water into the FKC.

**Lead Agency:** Porterville Irrigation District

**Address Where Copy of Initial Study/Mitigated Negative Declaration is Available:**  
22086 Avenue 160, Porterville, CA 93257

**Review Period:** 30 Days

**Contact Person:** Sean Geivet, (559) 784-1208