

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019089060

Project Title: Mono Chain Up Areas
Lead Agency: CA Department of Transportation **Contact Person:** Bradley Bowers
Mailing Address: 500 South Main Street **Phone:** 760-872-2331
City: Bishop **Zip:** 93514 **County:** Inyo

Project Location: County: Mono City/Nearest Community: Toms Place, Mammoth Lks, June Lake, Lee Vining
Cross Streets: U.S. 395 - Various locations, U.S. 6 and Slim Princess Road **Zip Code:** N/A
 Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W **Total Acres:** _____
Assessor's Parcel No.: _____ **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____
Within 2 Miles: State Hwy #: 395, 6, 270, 203, 158 **Waterways:** Rock Creek, Lake Crowley, Hot Creek, Mono Lake, Virginia Creek
Airports: Mammoth Yosemite, Lee Vining **Railways:** N/A **Schools:** N/A

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type: Governor's Office of Planning & Research
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Use Subdivision, etc. Other: _____
 AUG 20 2019
 STATE CLEARINGHOUSE

Development Type:
 Residential: Units _____ Acres _____
 Office: _____ Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Create and expand chain control areas

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
Highway Facility

Project Description: (please use a separate page if necessary)

The CA Department of Transportation (Caltrans) is proposing to make improvements to ten existing chain control turnouts on U.S. 395 and build two new chain control turnouts; one on U.S. 395 near the SR 203 intersection (Mammoth Lakes) and the other on U.S. 6 near Slim Princess Road. Due to increased traffic during winter weekends and holidays, existing chain control turnouts can become crowded during peak times. Improvements to existing turnouts include new chain control signs with attached flashing beacons, expanded pavement areas, and the addition of twenty-three solar or conventionally-powered lights. Additional lights at chain control turnouts are proposed on future Caltrans projects, and cumulative impacts are discussed in this document.

State Clearinghouse Contact: A.H.
 (916) 445-0613

State Review Began: 8 - 20 - 2019

SCH COMPLIANCE 9 - 18 - 2019

Project Sent to the following State Agencies

- | | |
|---|--|
| <input checked="" type="checkbox"/> Resources | <input checked="" type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> Resources, Recycl. & Recovery |
| <input checked="" type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # <u>ce I/M</u> | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Parks & Rec | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Reg. WQCB # <u>6V</u> |
| <input checked="" type="checkbox"/> DWR | <input type="checkbox"/> Toxic Sub Ctrl-CTC _____ |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Yth/Adlt Corrections |
| <input checked="" type="checkbox"/> Aeronautics | <input type="checkbox"/> Corrections |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Independent Comm |
| <input type="checkbox"/> Caltrans# _____ | <input type="checkbox"/> Delta Protection Comm |
| <input type="checkbox"/> Trans Planning | <input type="checkbox"/> Delta Stewardship Council |
| <input type="checkbox"/> Other | <input checked="" type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Education | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Food & Agriculture | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input checked="" type="checkbox"/> OES | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> State/Consumer Svcs | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> General Services | <input type="checkbox"/> Conservancy |
| | <input type="checkbox"/> Other: _____ |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089060

Please forward late comments directly to the Lead Agency

AQMD/APCD 9

(Resources: 8 / 24)

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Governor's Office of Planning & Research

AUG 20 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Create and expand chain control areas
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

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Project Description: (please use a separate page if necessary)

See Attached Description Page

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".


- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>6</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/15/2019 Ending Date 9/15/2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 8/14/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Mono Chain Up Areas

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