

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019089061

Project Title: District Wide Solar Program

Lead Agency: Vallecitos Water District

Contact Person: Robert Scholl

Mailing Address: 201 Vallecitos de Oro

Phone: 760.744.0460

City: San Marcos

Zip: 92069

County: San Diego

Project Location: County: San Diego City/Nearest Community: City of San Marcos/Twin Oaks Community Planning Area

Cross Streets: S. Pacific Street/W. San Marcos Blvd; N. Twin Oak Valley Road/Calle de Cristo Zip Code: 92069

Longitude/Latitude (degrees, minutes and seconds): 33 ° 07 ' 56.01 " N / 117 ° 11 ' 57.09 " W Total Acres: 6.5 acres

Assessor's Parcel No.: 219-210-55;178-080-79 & 174-290-20

Section: 16 Twp.: 12S Range: 3W Base:

Within 2 Miles: State Hwy #: SR-78, I-15

Waterways: San Marcos Creek

Airports: None

Railways: None

Schools: High Tech High/Rancho Minerva

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec (Prior SCH No.) [] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Governor's Office of Planning & Research

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: CUP

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type PV Solar MW 2.2
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other: PV Solar System at 2 sites (Lift Station#1-269 kW; Twin Oaks Reservoir 1.9 MW)

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [] Land Use
[x] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [x] Traffic/Circulation [x] Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Lift Station #1 (Pumpstation/Comm'l & Industrial (I)/Mixed Use 3); Twin Oaks (Reservoir/Rural Residential/Public/Semi-Public Facilities)

Project Description: (please use a separate page if necessary)

Includes PV solar systems at two VWD facilities to generate renewable energy for use thereon.

State Clearinghouse Contact:

(916) 445-0613

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Project Sent to the following State Agencies

State Review Began:

8 - 20 - 2019

SCH COMPLIANCE

9 - 18 - 2019

- [x] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
[x] Conservation
[x] CDFW # 5
[x] Cal Fire
Historic Preservation
[x] Parks & Rec
Bay Cons & Dev Comm.
[x] DWR
CalSTA
Aeronautics
[x] CHP
[x] Caltrans# 11
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
[x] SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[x] Reg. WQCB # 9
[x] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
[x] Energy Commission
[x] NAHC
[x] Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089061

Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 8 / 24)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 22, 2019 Ending Date September 23, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>BRG Consulting, Inc.</u>	Applicant: <u>Vallecitos Water District</u>
Address: <u>304 Ivy Street</u>	Address: <u>201 Vallecitos de Oro</u>
City/State/Zip: <u>San Diego/CA/92101</u>	City/State/Zip: <u>San Marcos/CA/92069</u>
Contact: <u>Christina J. Willis</u>	Phone: <u>760.744.0460</u>
Phone: <u>619.298.7127 x 102</u>	

Signature of Lead Agency Representative: Robert Scholl Digitally signed by Robert Scholl
DN: cn=Robert Scholl, ou=Vallecitos Water District, ou=Development Services, email=rscholl@valc.org, o=VW Date: 8/14/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.