

**Notice of Completion & Environmental Document Transmittal**

**2019089063**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Putah-Cache Arundo Eradication Project

Lead Agency: Yolo County Resource Conservation District Contact Person: Heather Nichols  
 Mailing Address: 221 West Court Street Phone: 530-661-1688 x 12  
 City: Woodland, CA Zip: 95695 County: Yolo

**Project Location:** County: Yolo and portion of Solano City/Nearest Community: Multiple: Guinda, Capay, Yolo, Winters, Woodland  
 Cross Streets: Multiple Zip Code: Multiple

Longitude/Latitude (degrees, minutes and seconds): 38 ° 45 ' 33.8 " N / 122 ° 08 ' 43.8 " W Total Acres: 456 ac of invasives

Assessor's Parcel No.: Multiple Section: Multiple Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 16, 128, 31 Waterways: Cache and Putah Creeks  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

Governor's Office of Planning & Research  
 AUG 20 2019  
 STATE CLEARINGHOUSE

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: Restoration: Invasive Plant Control/Removal

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Greenhouse Gas Emissions

**Present Land Use/Zoning/General Plan Designation:**

85% Agricultural Intensive (A-N) zone, 13% Agricultural Extensive (A-X) zone, 2% municipal.

**Project Description:** (please use a separate page if necessary)

Giant reed, or Arundo (Arundo donax) chokes out waterways, uses three times as much water as other riparian vegetation, can lead to flooding and wildfire, and provides no habitat value for wildlife. The Yolo County RCD will work to control 256 acres of arundo and about 200 salt cedar (Tamarix parviflora) in the Putah-Cache Creek watershed, which includes the westside tributaries of the Union School Slough, Willow Slough and Dry Creek. It also includes Pleasants Creek in Solano County. Control on non-natives will use EPA wetland approved herbicides and physical control/reduction methods. Heavy equipment (mowers) will not be used in creek areas, except for Capay Valley.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 24 - 2019

SCH COMPLIANCE 9 - 19 - 2019

**Project Sent to the following State Agencies**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Resources                  | <input type="checkbox"/> Cal EPA                                 |
| <input type="checkbox"/> Boating & Waterways                   | <input type="checkbox"/> ARB: Airport & Freight                  |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects            |
| <input type="checkbox"/> Coastal Comm                          | <input type="checkbox"/> ARB: Major Industrial/Energy            |
| <input type="checkbox"/> Colorado Rvr Bd                       | <input type="checkbox"/> Resources, Recycl. & Recovery           |
| <input checked="" type="checkbox"/> Conservation               | <input type="checkbox"/> SWRCB: Div. of Drinking Water           |
| <input checked="" type="checkbox"/> CDFW # <u>2</u>            | <input type="checkbox"/> <b>SWRCB: Div. Drinking Wtr #</b> _____ |
| <input checked="" type="checkbox"/> Cal Fire                   | <input type="checkbox"/> SWRCB: Div. Financial Assist.           |
| <input checked="" type="checkbox"/> Historic Preservation      | <input checked="" type="checkbox"/> SWRCB: Wtr Quality           |
| <input checked="" type="checkbox"/> Parks & Rec                | <input type="checkbox"/> SWRCB: Wtr Rights                       |
| <input type="checkbox"/> Bay Cons & Dev Comm.                  | <input checked="" type="checkbox"/> Reg. WQCB # <u>55</u>        |
| <input checked="" type="checkbox"/> DWR                        | <input type="checkbox"/> Toxic Sub Ctrl-CTC                      |
|  | <b>Yth/Adlt Corrections</b>                                      |
|  | <input type="checkbox"/> Corrections                             |
|  | <b>Independent Comm</b>  |
| <input type="checkbox"/> CalSTA                                | <input type="checkbox"/> Delta Protection Comm                   |
| <input checked="" type="checkbox"/> Aeronautics                | <input type="checkbox"/> Delta Stewardship Council               |
| <input checked="" type="checkbox"/> CHP                        | <input type="checkbox"/> Energy Commission                       |
| <input checked="" type="checkbox"/> Caltrans # <u>3</u>        | <input checked="" type="checkbox"/> NAHC                         |
| <input type="checkbox"/> Trans Planning                        | <input type="checkbox"/> Public Utilities Comm                   |
| <b>Other</b>   | <input type="checkbox"/> Santa Monica Bay Restoration            |
| <input type="checkbox"/> Education                             | <input type="checkbox"/> State Lands Comm                        |
| <input type="checkbox"/> Food & Agriculture                    | <input type="checkbox"/> Tahoe Rgl Plan Agency                   |
| <input type="checkbox"/> HCD                                   |  |
| <input checked="" type="checkbox"/> OES                        |  |
| <b>State/Consumer Svcs</b>                                     | <input type="checkbox"/> Conservancy                             |
| <input type="checkbox"/> General Services                      |  |
|  | Other: _____   |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019089063**

Please forward late comments directly to the Lead Agency

AQMD/APCD 40

(Resources: 8 / 24)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                              | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                 |
| <input type="checkbox"/> Caltrans Planning                                | <input checked="" type="checkbox"/> Resources Agency                         |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of           | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                         | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2 + 3</u>     | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                  | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                   | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                  |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 21, 2019 Ending Date September 20, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: *[Signature]* Date: 8/20/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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