

**Notice of Completion & Environmental Document Transmittal**

2019089064

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** The Reserve at Sloan Canyon

Lead Agency: County of Los Angeles

Contact Person: Steven Jones

Mailing Address: 320 W Temple Street, 1360

Phone: 213-974-6433

City: Los Angeles

Zip: 90012

County: Los Angeles

**Project Location:** County: Los Angeles

City/Nearest Community: Santa Clarita

Cross Streets: Sloan Canyon

Zip Code: 91384

Latitude/Longitude: 34 ° 49 ' 251 " N / 118 ° 64 ' 102 " W

Total Acres: 186.45

Assessor's Parcel No.: 2865023019

Section: 26

Twp.: 5

Range: 17

Base: W

Within 2 Miles: State Hwy #: 5

Waterways: Castaic Creek/Santa Clara River

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: Castaic High School

**Document Type:**

- CEQA:  NOP  Draft EIR  NEPA:  NOI  Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec  Other \_\_\_\_\_  FONSI

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

**Development Type:**

Governor's Office of Planning & Research

- Residential: Units 137 Acres 186.45  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_ AUG 21 2019  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ STATE CLEARINGHOUSE  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducement  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other Tribal Cultural Resources

**Present Land Use/Zoning/General Plan Designation:**

Vacant/ Zone A-2-2 Heavy Agricultural and Zone A-2-1 - Light Agricultural/RL2 - Rural land designation.

**Project Description:** (please use a separate page if necessary)

The proposed project is a vesting tentative tract map to create 137 single-family residence lots, four (4) open space lots, two (2) private recreation lots and 14 public facility lots, a zone change request, a conditional use permit request and an oak tree permit request.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 21 - 2019

SCH COMPLIANCE

9 - 19 - 2019

**Project Sent to the following State Agencies**

- Resources**  
 Boating & Waterways  
 Central Valley Flood Prot.  
 Coastal Comm  
 Colorado Rvr Bd  
 Conservation  
 CDFW # 5  
 Cal Fire  
 Historic Preservation  
 Parks & Rec  
 Bay Cons & Dev Comm.  
 DWR
- Cal EPA**  
 ARB: Airport & Freight  
 ARB: Transportation Projects  
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery  
 SWRCB: Div. of Drinking Water  
 **SWRCB: Div. Drinking Wtr #** \_\_\_\_\_  
 SWRCB: Div. Financial Assist.  
 SWRCB: Wtr Quality  
 SWRCB: Wtr Rights  
 Reg. WQCB # \_\_\_\_\_  
 Toxic Sub Ctrl-CTC
- Yth/Adlt Corrections**  
 Corrections
- CalSTA**  
 Aeronautics  
 CHP  
 Caltrans# 7  
 Trans Planning
- Other**  
 Education  
 Food & Agriculture  
 HCD  
 OES
- State/Consumer Svcs**  
 General Services
- Independent Comm**  
 Delta Protection Comm  
 Delta Stewardship Council  
 Energy Commission  
 NAHC  
 Public Utilities Comm  
 Santa Monica Bay Restoration  
 State Lands Comm  
 Tahoe Rgl Plan Agency  
 Santa Monica Mtns  
 Conservancy
- Other: \_\_\_\_\_

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089064

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 8 / 24)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".


- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Historic Preservation                      |
| <input checked="" type="checkbox"/> CalFire                             | <input type="checkbox"/> Office of Public School Construction                 |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Parks & Recreation, Department of                    |
| <input checked="" type="checkbox"/> CalRecycle                          | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>        | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # _____                     |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Colorado River Board                           | <input checked="" type="checkbox"/> Santa Monica Mountains Conservancy        |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # <u>4</u>   | <input checked="" type="checkbox"/> Toxic Substances Control, Department of   |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> General Services, Department of                |   |
| <input type="checkbox"/> Health Services, Department of                 |   |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other _____  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 5, 2019 Ending Date September 5, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Claremont Homes</u>
Address: _____	Address: <u>380 Civic Drive Suite 200</u>
City/State/Zip: _____	City/State/Zip: <u>Pleasant Hill CA 94523</u>
Contact: _____	Phone: <u>(925)332-7281</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 2019 Jul 24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

4009-0205