

2019089071

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Vallejo Bluff Trail Project

Lead Agency: Planning & Development Services Department, City of Vallejo

Contact Person: Aaron Sage

Mailing Address: 555 Santa Clara Street, Second Floor

Phone: (707) 648-5391

City: Vallejo, CA

Zip: 94590

County: Solano

Project Location: County: Solano City/Nearest Community: Vallejo, CA

Cross Streets: Highway I-80, Sequoia Avenue, Lincoln Road East, Maritime Academy Drive, Sonoma Boulevard/SR 29 Zip Code: 94590, 94591

Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 8.459

Assessor's Parcel No.: ... Section: ... Twp.: ... Range: ... Base: ...

Within 2 Miles: State Hwy #: I-80, SR 29 Waterways: Carquinez Strait, San Pablo Bay

Airports: none Railways: South side of Carquinez Strait Schools: CA Maritime Acad., Grace Patterson Elem., Vallejo Reg. I

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: City approval of Trail

Development Type:

- [] Residential: Units Acres
[] Office: Sq. ft. Acres Employees
[] Commercial: Sq. ft. Acres Employees
[] Industrial: Sq. ft. Acres Employees
[] Educational:
[] Recreational: 1.97 miles of recreational trail
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type
[] Waste Treatment: Type
[] Hazardous Waste: Type
[] Other:

Governor's Office of Planning & Research
APR 21 2019
STATE CLEARINGHOUSE

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [] Land Use
[x] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

The proposed 1.97-mile trail would connect three existing trails (San Francisco Bay Trail, Bay Area Ridge Trail, California Delta Trail) near the north landing of the Carquinez Bridge. On the west side of I-80, the trail would run along Sonoma Boulevard south of Sequoia Avenue, and pass directly under I-80. On the east side of I-80, the trail would run southward, near I-80, from the intersection of Sequoia Avenue and Lincoln Road East to a point near Carquinez Strait, where it would run east to connect with an existing trail.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 21 - 2019

SCH COMPLIANCE 9 - 19 - 2019

Project Sent to the following State Agencies

- X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. X ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation SWRCB: Div. of Drinking Water
X CDFW # 4 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation X SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
X Bay Cons & Dev Comm. X Reg. WQCB # 2
DWR X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089071

Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 8 / 24)

Vallejo Bluff Trail Project Description

The proposed 1.97-mile trail would connect three existing trails (San Francisco Bay Trail, Bay Area Ridge Trail, California Delta Trail) near the north landing of the Carquinez Bridge. On the west side of I-80, the trail would run along Sonoma Boulevard south of Sequoia Avenue, and pass directly under I-80. On the east side of I-80, the trail would run southward, near I-80, from the intersection of Sequoia Avenue and Lincoln Road East to a point near Carquinez Strait, where it would run east to connect with an existing trail.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

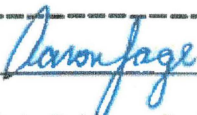
- | | |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # R2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date Friday, August 23, 2019 Ending Date Monday, September 23, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Kent & Associates</u>	Applicant: <u>Planning & Development Services Department, City of Vallejo</u>
Address: <u>5931 Golden Gate Avenue</u>	Address: <u>555 Santa Clara Street, Second Floor</u>
City/State/Zip: <u>San Pablo CA 94806</u>	City/State/Zip: <u>Vallejo, CA 94590</u>
Contact: <u>Michael Kent</u>	Phone: <u>(707) 648-5391</u>
Phone: <u>510.965.9002</u>	

Signature of Lead Agency Representative:  Date: 8/20/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code