

2019089068

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Taaffe/Elena/Moody Roads Water Main Replacement Project

Lead Agency: Purissima Hills Water District Contact Person: Patrick Walter, General Manager
Mailing Address: 26375 Fremont Road Phone: (650) 948-1217
City: Los Altos Hills Zip: 94022 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Los Altos Hills
Cross Streets: Elena Road, Taaffe Road, Vista Del Valle Court, and Moody Roads Zip Code: 94022
Longitude/Latitude (degrees, minutes and seconds): 37 ° 22 ' 02 " N / 122 ° 08 ' 36 " W Total Acres: 0.82 acre
Assessor's Parcel No.: Town roads and 182-13-020 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: I-280 Waterways: Adobe Creek, Deer Creek
Airports: Railways: Schools: Foothill College, Los Altos School District

Document Type:
CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:
[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: water main utility installation

Development Type:
[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type water main replacements MGD
Governor's Office of Planning & Research
AUG 21 2019
STATE CLEARINGHOUSE

Project Issues Discussed in Document:
[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:
Road right-of-way and Elena tank site - Residential

Project Description: (please use a separate page if necessary)
The project includes the replacement of approximately 9,000 linear feet of existing water mains along Elena Road, Taaffe Road, Vista Del Valle Court, Old Snakey Road, and Moody Road, in the town of Los Altos Hills. The majority of the proposed mains to be replaced are located within existing road right-of-way. A short segment is proposed as a "cross-country" route across open land owned by the District to connect to the Elena Pump Station. The purpose of the project is to allow improved water flow from the Elena Pump Station to the Altamont tanks and will allow for overall system reliability in the event of an earthquake. Portions of the water main segments to be replaced are made of asbestos concrete, which is brittle and subject to severe damage during seismic events. Other segments consisting of cast iron pipe will also be updated to ductile iron pipe for increased reliability.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 8 - 21 - 2019
SCH COMPLIANCE 9 - 19 - 2019

Project Sent to the following State Agencies
X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
X Conservation
X CDFW # 3
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
X SWRCB: Div. of Drinking Water
X SWRCB: Div. Drinking Wtr #
X SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
X SWRCB: Wtr Rights
X Reg. WQCB # 2
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments
2019089068
SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 2012
(Resources: 8 / 24)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |  |  |
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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 21, 2019 Ending Date September 19, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>MIG, Inc.</u>	Applicant: <u>Same as Lead Agency</u>
Address: <u>2635 N. First Street, Suite 149</u>	Address: _____
City/State/Zip: <u>San Jose, CA 95134</u>	City/State/Zip: _____
Contact: <u>Christina Lau</u>	Phone: _____
Phone: <u>650-327.0429 x553</u>	

Signature of Lead Agency Representative:  Date: 08/19/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.