

2019089070

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 2019-039 Zoning Amendment for Mara Naber and Russ Daly

Lead Agency: Calaveras County Planning Department Contact Person: Madeleine Flandreau
Mailing Address: 891 Mountain Ranch Road Phone: 209-754-6394
City: San Andreas Zip: 95249 County: Calaveras

Project Location: County: Calaveras City/Nearest Community: Mountain Ranch
Cross Streets: Sheep Ranch Road & Live Oak Lane Zip Code: 95246
Longitude/Latitude (degrees, minutes and seconds): Total Acres: 75.9
Assessor's Parcel No.: 021-020-002 & 021-020-012 Section: 36 Twp.: 05 N Range: 13 E Base: MDM
Within 2 Miles: State Hwy #: N/A Waterways: McKinney Creek
Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: FONSI

Governor's Office of Planning & Research

AUG 21 2019

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone
[] General Plan Amendment [] Master Plan [] Prezone
[] General Plan Element [] Planned Unit Development [] Use Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[x] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Rural Residential/Future Single Family Residential-5

Project Description: (please use a separate page if necessary)

The applicant is requesting approval of a Zoning Amendment to change the zoning of two parcels from RR (Rural Residential) to A1 (General Agriculture). APN 021-020-002 is located at 9099 Live Oak Lane in Mountain Ranch, is 53.91 acres and zoned RR-40 (Rural Residential- minimum 40 acres). APN 021-020-012 is adjacent, located at 8331 Sheep Ranch Road in Mountain Ranch, is 22 acres and zoned RR-18 (Rural Residential- minimum 18 acres). No new development is being proposed with this application.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 21 - 2019

SCH COMPLIANCE 9 - 19 - 2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
X Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl.& Recovery
X Conservation X SWRCB: Div. of Drinking Water
X CDFW # 2 SWRCB: Div. Drinking Wtr #
X Cal Fire SWRCB: Div. Financial Assist.
X Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 55
Y DWR Y Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

CalSTA

Aeronautics
CHP
X Caltrans# 10
Trans Planning

Other

Education
X Food & Agriculture
X HCD
OES

State/Consumer Svcs

General Services

Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy

Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089070

Please forward late comments directly to the Lead Agency

AQMD/APCD 4

(Resources: 8 / 24)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5S</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 20, 2019 Ending Date September 20, 2019

Lead Agency (Complete if applicable):

| | |
|------------------------|---|
| Consulting Firm: _____ | Applicant: <u>Mara Naber</u> |
| Address: _____ | Address: <u>P.O. Box 499</u> |
| City/State/Zip: _____ | City/State/Zip: <u>Mountain Ranch, CA 95246</u> |
| Contact: _____ | Phone: _____ |
| Phone: _____ | |

Signature of Lead Agency Representative: *Madeline Handee* Date: 8/19/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.