

Form A

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Centennial Park/Santa Ana College Park Replacement Project

Lead Agency: City of Santa Ana Contact Person: Ron Ono
Street Address: 20 Civic Center Plaza, 2nd Floor Telephone: (714) 571-4220
City: Santa Ana Zip Code: CA County: Orange

Project Location: County: Orange City/Nearest Community: Santa Ana
Cross Streets: Various Zip Code: 92701 & 92703
Lat. / Long.: 33°44'31.06"/117°53'32.25" 33°44'58.23"/117°51'38.91" Total Acres: 1.51 ac
Assessor's Parcel No. 398-334-03, 04, 05 Section: 30 Twp: 5S Range: 9W & Base: San Bernardino
007-273-12, 14 10W
Within 2 Miles: State Hwy #: I-5 Waterways: Santa Ana River
Airports: Railways: OCTA Schools: Garfield ES, Lincoln ES, Monte Vista ES
Metrolink

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec [] Other: Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [x] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [x] Site Plan [] Land Division (Subdivision, etc.) [] Other:

AUG 21 2019

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Approx. Waste Treatment: Type MGD
[x] Recreational: Neighborhood Parks [] Hazardous Waste: Type
Total Acres (approximate): 1.51 acres [] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife
[] Coastal Zone [x] Noise [x] Solid Waste [] Growth Inducing
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Land Use
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Cumulative Effects
[] Other:

Present Land Use/Zoning/General Plan Designation: 6th Stree Site: Vacant/UN (Urban Neighborhood)/O (Open Space)

Land Use: Zoning: General Plan: Raitt Street Site: Vacant/LR-7 (Low Density Residential)/R1 (Single Family Residence)

Project Description:

The City of Santa Ana proposes to construct and operate 2 replacent parklands in lieu of 2.6-acre Continuing Education Center (CEC) site leased to Rancho Santiago Community College District in Centennial Park. Two parklands would total 1.51 acres. A third 1.4-acre replacement park site was already constructed and in operation as of Jan. 2018. Two parks would be neighborhood, pedestrian parks with passive amenities such shade structures, playground equipment, benches and tables, picnic areas, and community gardens. No parking will be provided.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 21 - 2019

SCH COMPLIANCE

9 - 19 - 2019

Project Sent to the following State Agencies

[x] Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. [x] ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl.& Recovery
Conservation [x] SWRCB: Div. of Drinking Water
[x] CDFW # 5 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
[x] Historic Preservation SWRCB: Wtr Quality
[x] Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. [x] Reg. WQCB # 8
DWR [x] Toxic Sub Ctrl-CTC

CalSTA

[x] Aeronautics
[x] CHP
[x] Caltrans# 12
Trans Planning
Other
[x] Education
Food & Agriculture
HCD
OES

State/Consumer Svcs
General Services

Yth/Adlt Corrections

Corrections

Independent Comm

[] Delta Protection Comm
[] Delta Stewardship Council
[] Energy Commission
[x] NAHC
[x] Public Utilities Comm
[] Santa Monica Bay Restoration
[x] State Lands Comm
[] Tahoe Rgl Plan Agency
[] Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089067

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 8 / 24)

Form A, continued

Notice of Completion and Environmental Document Transmittal

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

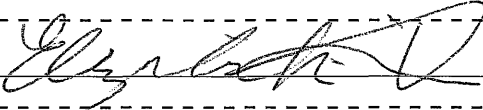
- | | |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks and Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 12 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish and Game Region # 5 South Coast | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Housing and Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Integrated Waste Management Board | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | Other: _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: August 21, 2019

Ending Date: September 19, 2019

<p>Lead Agency (complete if applicable):</p> <p>Consulting Firm: <u>PlaceWorks</u></p> <p>Address: <u>3 MacArthur Place, Suite 1100</u></p> <p>City/State/Zip: <u>Santa Ana/CA/92707</u></p> <p>Contact: <u>Elizabeth Kim</u></p> <p>Telephone: <u>714.966.9220</u></p>	<p>Applicant:</p> <p>Name: <u>Ron Ono, Admin Svcs Manager, Parks, Rec. & Community Svcs</u></p> <p>Address: <u>20 Civic Center Plaza, 2nd Floor</u></p> <p>City/State/Zip: <u>Santa Ana/CA/92702</u></p> <p>Telephone: <u>(714) 571-4220</u></p>
--	--

Signature of Lead Agency Representative  Date: 8/20/2019

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.