

Notice of Completion & Environmental Document Transmittal

2019089072

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: University Medical Center Campus Property Sale

Lead Agency: County of Fresno Contact Person: Marianne Mollring
Mailing Address: 2220 Tulare Street, 6th Floor Phone: 559-600-4569
City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: City of Fresno
Cross Streets: S Cedar Avenue and E Kings Canyon Avenue Zip Code: 93702
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 32.59
Assessor's Parcel No.: 461-020-03T Section: 20E Twp.: 14S Range: 1 Base: MDBM
Within 2 Miles: State Hwy #: 180, 41 Waterways:
Airports: Railways: Schools: Roosevelt High School

Document Type:

CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [X] Neg Dec [] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Governor's Office of Planning & Research
AUG 22 2019
STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [X] Land Division (Subdivision, etc.) [X] Other: Property Sale

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[X] Other: Government Facility/Hospital

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [] Traffic/Circulation [X] Other: Wildfire, Energy

Present Land Use/Zoning/General Plan Designation:

PI (Public Institution)

Project Description: (please use a separate page if necessary)
Approve the disposition (sale) of 32.59 acres of surplus government property identified as the University Medical Center Campus, allow for the creation of a 4.32-acre parcel to be retained by the County of Fresno as sole and separate property, and the lease-back of 14 on-site structures to the County. The subject site is located in the City of Fresno PI (Public Institutions) Zone District at the northeasterly intersection of S. Cedar Avenue, and E. Kings Canyon Avenue within the city limits of the City of Fresno (SUP. DIST. 3) (APN 461-020-03T). (Addressed as 445 S. Cedar, 496 S. Barton, 500 S. Barton, 4361 E. Kings Canyon, 4409 E. Inyo, 4411 E. Kings Canyon, 4417 E. Inyo, 4441 E. Kings Canyon, 4447 E. Kings Canyon, 4449 E. Kings Canyon, and 4460 E. Huntington).

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 22 - 2019

SCH COMPLIANCE 9 - 20 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 4
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
CalSTA
Aeronautics
X CHP
X Caltrans# 6
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
X General Services
Cal EPA
ARB: Airport & Freight
X ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
X SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # SF
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
X Other: SHPD

Please note State Clearinghouse Number (SCH#) on all Comments

2019089072

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 7
(Resources: 8 / 24)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District #6
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # _____
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #F5
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date August 23, 2019 Ending Date September 23, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: County of Fresno
 Address: _____ Address: 2220 Tulare Street, 6th Floor
 City/State/Zip: _____ City/State/Zip: Fresno, CA 93721
 Contact: _____ Phone: 559-600-4569
 Phone: _____

Signature of Lead Agency Representative: Marianne Mollring Digitally signed by Marianne Mollring Date: 2019.08.16 11:42:59 -07'00' Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.