

Notice of Completion & Environmental Document Transmittal

2019089077

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Central Park Amphitheater Project
Lead Agency: City of Rancho Cucamonga
Mailing Address: 10500 Civic Center Drive
City: Rancho Cucamonga Zip: 91730
Contact Person: Jeff Benson
Phone: 909.477.2760 ext. 2108
County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Rancho Cucamonga
Cross Streets: Base Line Road and Milliken Avenue Zip Code: 91701
Longitude/Latitude (degrees, minutes and seconds): 34 ° 122 ' 40 " N / 117 ° 584 ' 245 " W Total Acres: 11
Assessor's Parcel No.: 1076-591-01 thru 11 Section: 38 Twp.: 1 South Range: 7 West Base: Cucamonga Plat
Within 2 Miles: State Hwy #: 210 Waterways: Deer Creek Channel
Airports: Railways: Schools: Elementary

Document Type:
CEQA: [ ] NOP [ ] Draft EIR [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI
Other: [ ] Joint Document [ ] Final Document [ ] Other:
Governor's Office of Planning & Research
AUG 22 2019

Local Action Type:
[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:
STATE CLEARINGHOUSE

Development Type:
[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Educational:
[ ] Recreational: Amphitheater addition to existing Central Park
[ ] Water Facilities: Type \_\_\_\_\_ MGD
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW
[ ] Waste Treatment: Type \_\_\_\_\_ MGD
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:
[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other: \_\_\_\_\_

Present Land Use/Zoning/General Plan Designation:
Park/Terra Vista Planned Community (PC-TV)/Public Facilities - Parks
Project Description: (please use a separate page if necessary)

The proposed Project is the development of an approximately 40,000 square feet (sq. ft.) amphitheater on 11 acres located at the southcentral portion of Central Park. The Central Park Amphitheater will be an open-air, outdoor performing arts venue and multi-use space. The amphitheater's performance facility will consist of two stages separated by a building containing backstage facilities including a green room and restrooms. The backstage building will be approximately 1,320 sq. ft. and each stage will be approximately 1,300 sq. ft.

Revised 2010

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 22 - 2019

SCH COMPLIANCE 9 - 20 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 6
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 8
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: \_\_\_\_\_

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089077

Please forward late comments directly to the Lead Agency

AQMD/APCD 39

(Resources: 8/24)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u>                 |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>8</u>    | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 8/21/2019 Ending Date 9/19/2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Tetra Tech</u>	Applicant: <u>City of Rancho Cucamonga</u>
Address: <u>17885 Von Karman Ave., Suite 500</u>	Address: <u>10500 Civic Center Drive</u>
City/State/Zip: <u>Irvine, CA 92626</u>	City/State/Zip: <u>Rancho Cucamonga, CA 91730</u>
Contact: <u>Paula Fell</u>	Phone: _____
Phone: <u>949.809-5000</u>	

Signature of Lead Agency Representative:  Date: 8/20/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## Project Description

The proposed Project is the development of an approximately 40,000 square feet (sq. ft.) amphitheater on 11 acres located at the southcentral portion of Central Park. The Central Park Amphitheater will be an open-air, outdoor performing arts venue and multi-use space. The amphitheater's performance facility will consist of two stages separated by a building containing backstage facilities including a green room and restrooms. The backstage building will be approximately 1,320 sq. ft. and each stage will be approximately 1,300 sq. ft. No permanent stage performance lighting or sound amplification systems will be constructed. Spectator seating for the amphitheater's main stage will consist of several concentric tiers of concrete terraced seating with capacity for approximately 300 spectators and an open viewing lawn area with capacity for approximately 1,700 spectators. A secondary stage will be located on the opposite side of the performance facility. The spectator area for this stage will consist of a gently sloping grass area and will have capacity for approximately 1,200 spectators. The project includes 158 unpaved parking spaces for event parking to supplement existing Central Park paved parking. Turf is proposed for this parking area, so it can be used as a large open space passive area when not needed for event parking. The new amphitheater will be used to hold City-sponsored events, that are currently being held at the existing Red Hill Park facilities, located approximately 2.5 miles west of the Project site. While the amphitheater could be used for various sized events, major (full capacity) events will occur up to 12 times per year. Similar to events held at Red Hill Park, City-sponsored events will be held from June through August. Scheduling is expected to be similar to existing events with large concerts held on Thursdays and family movies on Fridays. Hours for City sponsored events will usually run between 7 pm and 10 pm. Other community and corporate events will occur on Saturdays between 8 am and 4 pm. This facility will also be available on weekends throughout the calendar year for general public access.