

2019089080

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: MND - Gray Whale Cove pedestrian crossing

Lead Agency: San Mateo County Planning Dept.

Contact Person: Michael Schaller

Mailing Address: 455 County Center, 2nd Floor

Phone: 650-363-1849

City: Redwood City

Zip: 94063

County: San Mateo County

Project Location: County: San Mateo County

City/Nearest Community: Montara

Cross Streets: Highway 1

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 37 ° 33 ' 48 " N / 122 ° 30 ' 46 " W Total Acres: less than 1

Assessor's Parcel No.: 036-380-180

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 1

Waterways: Green Valley Creek

Airports:

Railways:

Schools:

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

EA

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

Draft EIS

Final Document

Neg Dec

(Prior SCH No.)

FONSI

Other:

Mit Neg Dec

Other:

FONSI

Other:

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other:

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Transportation: Type Pedestrian Crossing

Commercial: Sq.ft. _____ Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type _____ MW _____

Educational: _____

Waste Treatment: Type _____ MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Public parking lot and road r-o-w / Planned Agricultural Development / Public Recreation

Project Description: (please use a separate page if necessary)

A proposal to install a pedestrian crossing for the Gray Whale Cove State Beach in order to improve pedestrian safety for beach users. Project elements include the addition of a pedestrian crosswalk on Highway 1; pedestrian hybrid beacons; widening pavement for the addition of a left turn lane and an acceleration lane; relocation and improvement of the parking lot entrance; as well as installation of associated overhead lighting, overhead signs and roadside signs.

State Clearinghouse Contact:

(916) 445-0613

Project Sent to the following State Agencies

State Review Began:

8 - 23 - 2019

SCH COMPLIANCE

9 - 23 - 2019

X Resources

Boating & Waterways

Central Valley Flood Prot.

X Coastal Comm

Colorado Rvr Bd

X Conservation

X CDFW # 3

X Cal Fire

X Historic Preservation

X Parks & Rec

X Bay Cons & Dev Comm.

X DWR

Cal EPA

ARB: Airport & Freight

X ARB: Transportation Projects

ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr #

SWRCB: Div. Financial Assist.

X SWRCB: Wtr Quality

SWRCB: Wtr Rights

X Reg. WQCB # 2

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

X NAHC

Public Utilities Comm

Santa Monica Bay Restoration

X State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

Other: _____

CalSTA

Aeronautics

X CHP

X Caltrans # 4

Trans Planning

Other

Education

Food & Agriculture

HCD

OES

State/Consumer Svcs

General Services

Please note State Clearinghouse Number

(SCH#) on all Comments

2019089080

SCH#: _____

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 8 / 24)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/29/2019 Ending Date 9/30/2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>San Mateo County</u>
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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