

2019088080

**Notice of Exemption****Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk  
County of: Alameda

**From:** (Public Agency): Caltrans, District 4  
111 Grand Avenue, Environmental Maintenance  
Oakland, CA.94612

(Address)

Project Title: Bridge Preservation Project for 9 bridges - 2Q0101 / 0418000409

Project Applicant: Caltrans D4 Maintenance

Project Location - Specific:

In Alameda County on routes 13, 80, 260, 580, 880, 980 on 9 bridges

Project Location - City: \_\_\_\_\_ Project Location - County: Alameda

Description of Nature, Purpose and Beneficiaries of Project:

treat bridge decks with methacrylate, replace joint seals, repair concrete spalls and approach slabs, and repair abutment slope paving.

Name of Public Agency Approving Project: \_\_\_\_\_

Name of Person or Agency Carrying Out Project: \_\_\_\_\_

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: PRC 21084; 14CCR 15300 et seq.
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Modernization of highway/tunnel by resurfacing, restoration, rehabilitation, reconstruction, adding shoulders or adding auxiliary lanes. (e.g., parking, weaving, turning, climbing).

Lead Agency  
Contact Person: Michael McGowan Area Code/Telephone/Extension: 510-286-6008

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Michael McGowan Date: 8/22/19 Title: Branch Chief, Env. Maint.

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**Governor's Office of Planning & Research**  
Date Received for filing at OPR: \_\_\_\_\_

**AUG 23 2019****STATE CLEARINGHOUSE**