

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019089082

Project Title: Green Island Road Reconstruction and Widening Project

Lead Agency: City of American Canyon Contact Person: Ron Ranada, Senior Civil Engineer
 Mailing Address: 4381 Broadway, Suite 201 Phone: (707)647-4559
 City: American Canyon Zip: 94503 County: Napa

Project Location: County: Napa City/Nearest Community: American Canyon
 Cross Streets: Green Island Road, Mezzetta Court, Jim Oswalt Way, Hanna Drive and portions of Commerce Boulevard. Zip Code: 94503
 Longitude/Latitude (degrees, minutes and seconds): 38 ° 11 ' 43 " N / 122 ° 16 ' 02 " W Total Acres: approx 12 acres
 Assessor's Parcel No.: right of way Section: 13/14 Twp.: 4N Range: 4W Base: mdbm
 Within 2 Miles: State Hwy #: 29 Waterways: Napa River
 Airports: Napa County Airpot Railways: California Northern Schools: Napa Junction

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Road project

Governor's Office of Planning & Research

AUG 26 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type road reconstruction and widening
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Roadway Corridor in an industrial area, zoned General Industrial

Project Description: (please use a separate page if necessary)

The City of American Canyon is proposing to reconstruct and widen Green Island Road from Paoli Loop to Jim Oswalt Way. Jim Oswalt Way, Mezzetta Court, Hanna Drive, and Commerce Boulevard from Green Island Road to North Slough will also be reconstructed. The Project will also include the relocation of existing overhead utilities along Green Island Road to an underground system, within the project limits noted above. The Project will also reconstruct the two existing at-grade railroad crossings on Green Island Road, as well as construct a new multi-use bicycle/pedestrian trail along the northern side of Green Island Road, within the project limits noted above.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 26 - 2019

SCH COMPLIANCE 9 - 24 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 3
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl. & Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr #
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB #
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
 Corrections

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency

CalSTA
 Aeronautics
 CHP
 Caltrans# 4
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES

State/Consumer Svcs
 General Services

Conservancy
 Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089082

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 8 / 31)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

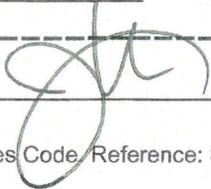
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 27, 2019 Ending Date September 26, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Gallaway Enterprises</u>	Applicant: <u>Ron Ranada, City of American Canyon</u>
Address: <u>117 Meyers Street, Suite 120</u>	Address: <u>4381 Broadway, Suite 201</u>
City/State/Zip: <u>Chico, CA 95928</u>	City/State/Zip: <u>American Canyon, CA 94503</u>
Contact: <u>Kevin Sevier</u>	Phone: <u>(707)647-4559</u>
Phone: <u>530-332-9909</u>	

Signature of Lead Agency Representative:  , City Manager Date: 8/22/19

Authority cited: Section 21083, Public Resources Code Reference: Section 21161, Public Resources Code.