

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019089085

Project Title: State Route 99 / Eaton Road Interchange Improvement Project
Lead Agency: City of Chico
Mailing Address: 411 Main Street, 2nd Floor
City: Chico
Zip: 95927
County: Butte
Contact Person: Tracy Bettencourt
Phone: 530-879-6900

Project Location: County: Butte City/Nearest Community: Chico
Cross Streets: SR 99 / Eaton Road/ Hicks Lane Zip Code: 95973
Longitude/Latitude (degrees, minutes and seconds): 39 ° 46 ' 31 " N / 121 ° 52 ' 19 " W Total Acres: 5
Assessor's Parcel No.: Section: Twp: Range: Base:
Within 2 Miles: State Hwy#: SR 99 Waterways: Sycamore Creek
Airports: Chico Municipal Airport Railways: Schools: Shasta Elementary

Governor's Office of Planning & Research

Document Type:

- CEQA: [] NOP [] Draft EIR [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

AUG 26 2019

STATE CLEARINGHOUSE

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Construction

Development Type:

- [] Residential: Units Acres
[] Office: Sq. ft. Acres Employees
[] Commercial: Sq. ft. Acres Employees
[] Industrial: Sq. ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type Roundabout
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[x] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [] Land Use
[x] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 24 - 2019

SCH COMPLIANCE 9 - 24 - 2019

Project Sent to the following State Agencies

- [x] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 2
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # SR
Toxic Sub Ctrl-CTC

- CalSTA
Aeronautics
CHP
Caltrans# 3
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

- Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089085

Please forward late comments directly to the Lead Agency

AQMD/APCD 3

(Resources: 8 / 31)

General Plan land use designations adjoining the project area include Commercial Services (CS), Public Facilities & Services (PF&S), Very Low Density Residential (VLDR), and Low Density Residential (LDR) land use designations.

Land uses surrounding the interchange include residential and service commercial. A Comcast service center is located in the southeast quadrant of the interchange with a large parking lot fronting Eaton Road. Other service commercial uses are located south of Comcast, between the NB Off-Ramp and Silverbell Road. Pacific Supply, in the northeast quadrant, has its main access point on Hicks Lane directly north of Eaton Road. Single-family residential development dominates the northeast quadrant, including a large vacant parcel adjacent to the Eaton Road / Hicks intersection, currently owned by the City. The land uses immediately west of SR 99 include office, service commercial, and residential uses.

Project Description: *(please use a separate page if necessary)*

The proposed project would address safety concerns at two intersections in the City of Chico (City): State Route 99 (SR 99) North Bound (NB) On-Off Ramps / Eaton Road and Eaton Road / Hicks Lane. These improvements are identified as the SR 99 / Eaton Road Intersection Project (proposed project). The City, in cooperation with Caltrans District 3, proposes to convert these two intersections to a 5-leg roundabout. The proposed project will include bicycle and pedestrian improvements and landscaping. Additional right of way would be required at the southeast quadrant of SR 99 and Eaton Road. Construction is anticipated to begin in 2020. Construction would be phased in order to maintain local access to SR 99 and to the properties adjacent to Eaton Road and Hicks Lane.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5R</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/26/19 Ending Date 9/25/19

Lead Agency (Complete if applicable):

Consulting Firm: <u>DUDEK</u>	Applicant: _____
Address: <u>1102 R Street</u>	Address: _____
City/State/Zip: <u>Sacramento CA 95811</u>	City/State/Zip: _____
Contact: <u>Brian Grattidge</u>	Phone: _____
Phone: <u>916.438.5312</u>	

Signature of Lead Agency Representative:  Date: 8/23/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.