

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019089087

Project Title: Crosby Herold Bridge (19C-0111) Replacement over Doty Ravine

Lead Agency: Placer County, Department of Public Works Contact Person: Ms. Jean Hanson
Mailing Address: 3091 County Center Drive, Suite 220 Phone: 530-745-7553
City: Auburn Zip: 95603 County: Placer

Project Location: County: Placer City/Nearest Community: Lincoln
Cross Streets: Crosby Herold Road and Meadow Creek Road Zip Code: 95648
Longitude/Latitude (degrees, minutes and seconds): 38 56 23.1 N / 121 14 48.1 W Total Acres: 9.4 ac
Assessor's Parcel No.: SEE BOX 1 BELOW Section: 31 Twp.: 13N Range: 7E Base: Mt. Diablo
Within 2 Miles: State Hwy #: NA Waterways: SEE BOX 2 BELOW
Airports: N/A Railways: N/A Schools: NA

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other: CE

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezoning [] Annexion
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Project Approval

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other: Bridge Replacement

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

County road right of way, Agriculture/Timberland - 10 ac Min. and F-B-X 10 AC. MIN. (Farm, building site 10 ac Min.)

Project Description: (please use a separate page if necessary)

1. Description of Project:
Placer County Department of Public Works, in conjunction with the California Department of Transportation (Caltrans) and the Federal Highway Administration (FHWA), intends to replace the existing Crosby Herold Road Bridge over Doty Ravine (19C-0111). The longer, wider, single-span bridge will improve roadway safety and be consistent with Placer County's standards, policies and procedures, the American Association of State Highway and Transportation Officials (AASHTO) guidelines, and Caltrans guidelines. A detailed project description is included in Section 3 of the environmental document.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 20 - 2019

SCH COMPLIANCE 9 - 24 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
X Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
X Conservation
X CDFW # 2
X Cal Fire
X Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
X ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 55
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019089087

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 24

(Resources: 8 / 31)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5S |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 26 August 2019 Ending Date 25 September 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Sycamore Environmental Consultants</u>	Applicant: <u>Placer County, Department of Public Works</u>
Address: <u>6355 Riverside Blvd., Suite C</u>	Address: <u>3091 County Center Drive, Ste 220</u>
City/State/Zip: <u>Sacramento, CA 95831</u>	City/State/Zip: <u>Auburn, CA 95603</u>
Contact: <u>Jeffery Little</u>	Phone: <u>530-745-7553</u>
Phone: <u>916-427-0703</u>	

Signature of Lead Agency Representative: Lori Perron **Date:** 26 August 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.