

NOTICE OF EXEMPTION

2019080474

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Cucamonga Valley Water District (Public Agency)</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415</p>	<p>Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799</p> <p>DATE FILED & POSTED Posted On: <u>8/2/19</u> Removed On: <u>9/14/19</u> Receipt No: <u>310-08022019-542</u></p>

1. Project Title:	CP7873 Replace existing Siphon at Sapphire Street and Banyan Street.
2. Project Applicant:	Cucamonga Valley Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):	<p>Project is located in Sapphire Street from Banyan Street to 750 feet South of Banyan Street, in the city of Rancho Cucamonga, CA 91701.</p> <p>USGS Mount Baldy Quadrangle California 7.5-Minute Series (Topographic) NorthEast Grid of Row 78 and Column 42.</p> <p>34°08’37.2”N 117°37’31.3”W</p>
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	This project will construct new 8-inch vitrified clay sewer pipe to replace existing 8-inch siphon sewer pipe that require extensive maintenance and have added risk of overflow. This project will construct approximately 750 linear feet sewer line in Sapphire Street from Banyan Street to 750 feet South of Banyan Street.
6. Name of Public Agency approving project:	Cucamonga Valley Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District
8. Exempt status: (check one)	<p>(a) <input type="checkbox"/> Ministerial project. (Pub. Res. Code § 21080(b)(1); State CEQA Guidelines 15268)</p> <p>(b) <input type="checkbox"/> Not a project.</p> <p>(c) <input type="checkbox"/> Emergency Project. (Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))</p> <p>(d) <input checked="" type="checkbox"/> Categorical Exemption. State CEQA Guidelines Sections 15301 (b) & 15303 (d) State type and section number:</p>

CLERK OF THE BOARD OF SUPERVISORS
 COUNTY OF SAN BERNARDINO
 CALIFORNIA
 2019 AUG -2 AM 8:15

(e)	<input type="checkbox"/>	Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(f)	<input type="checkbox"/>	Statutory Exemption. State Code section number:	
(g)	<input type="checkbox"/>	Other. Explanation:	
9.	Reason why project was exempt:		The project entails installing less than one mile of pipeline and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21.
10.	Lead Agency Contact Person:		Tuan Truong
	Telephone:		(909) 987-2591
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.		
12.	Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
13.	Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____		

Signature:  Date: 8/1/19 Title: Capital & Development Manager

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research

AUG 26 2019

STATE CLEARINGHOUSE



2019080474

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 36 — 08022019 — 541
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Cucamonga Valley Water District	LEAD AGENCY EMAIL	DATE 08022019
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

CP7872 Construct Sewer Line in Milliken Avenue and 4th Street.

PROJECT APPLICANT NAME Cucamonga Valley Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 987-2591
PROJECT APPLICANT ADDRESS 10440 Ashford Street	CITY Rancho Cucamonga	STATE CA
		ZIP CODE 91730-2799

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
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 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

#131203

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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Governor's Office of Planning & Research

AUG 26 2019

STATE CLEARINGHOUSE