

NOTICE OF EXEMPTION

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Cucamonga Valley Water District (Public Agency)</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415</p>	<p>Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799</p> <p>DATE FILED & POSTED Posted On: <u>8/2/19</u> Removed On: <u>9/14/19</u> Receipt No: <u>36-08022019-540</u></p>

1. Project Title:	CP7869 Construct Sewer Line in Utica Avenue and Jersey Boulevard.	
2. Project Applicant:	Cucamonga Valley Water District	
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):	Project is located in Utica Avenue from 250 feet South of Jersey Boulevard to Utica Avenue’s cul-de-sac, in the city of Rancho Cucamonga, CA 91730. USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) SouthEast Grid of Row 73 and Column 47. 34°05’34.4”N 117°34’22.6”W	
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino	
5. Description of nature, purpose, and beneficiaries of Project:	This project will construct new 8-inch vitrified clay extra strength sewer pipe with compression joints to replace existing 8-inch asbestos cement sewer pipe that has reached the end of its service life. This project will construct approximately 645 linear feet sewer line in Utica Avenue from 250 feet South of Jersey Boulevard to Utica Avenue’s cul-de-sac.	
6. Name of Public Agency approving project:	Cucamonga Valley Water District	
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District	
8. Exempt status: (check one)	<p style="writing-mode: vertical-rl; transform: rotate(180deg);"> CLERK OF THE BOARD OF SUPERVISORS COUNTY OF SAN BERNARDINO CALIFORNIA 2019 AUG -2 AM 8:50 </p>	
(a) <input type="checkbox"/> Ministerial project.		(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines 15268)
(b) <input type="checkbox"/> Not a project.		
(c) <input type="checkbox"/> Emergency Project.		(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:		State CEQA Guidelines Sections 15301 (b) & 15303 (d)

(e)	<input type="checkbox"/>	Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(f)	<input type="checkbox"/>	Statutory Exemption. State Code section number:	
(g)	<input type="checkbox"/>	Other. Explanation:	
9.	Reason why project was exempt:		The project entails installing less than one mile of pipeline and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21.
10.	Lead Agency Contact Person:		Tuan Truong
	Telephone:		(909) 987-2591
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.		
12.	Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
13.	Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____		

Signature:  _____ Date: 8/1/19 Title: Capital & Development Manager
 Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research

AUG 26 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print StartOver Finalize&Email

RECEIPT NUMBER:
 36 — 08022019 — 540
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Cucamonga Valley Water District	LEAD AGENCY EMAIL	DATE 08022019
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
 CP7869 Construct Sewer Line in Utica Avenue and Jersey Boulevard.

PROJECT APPLICANT NAME Cucamonga Valley Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 987-2591
PROJECT APPLICANT ADDRESS 10440 Ashford Street	CITY Rancho Cucamonga	STATE CA
		ZIP CODE 91730-2799

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ _____ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ _____ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD: #131203

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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AUG 26 2019

STATE CLEARINGHOUSE