


**NOTICE OF EXEMPTION**

TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Cucamonga Valley Water District (Public Agency)
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415	Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799  DATE FILED & POSTED Posted On: <u>8/2/19</u> Removed On: <u>9/14/19</u> Receipt No: <u>30-08022019-539</u>

1. Project Title:	<b>CP7867 Construct Sewer Line in Arrow Route from Oakwood Place to Milliken Avenue.</b>
2. Project Applicant:	<b>Cucamonga Valley Water District</b>
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Project is located in Arrow Route from 450 feet East of Oakwood Place to 400 feet West of Milliken Avenue, in the city of Rancho Cucamonga, CA 91730. USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) NorthWest Grid of Row 73 and Column 49. 34°05'56.7"N 117°33'28.0"W
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	This project will construct new 15-inch vitrified clay sewer pipe to replace existing 14-inch asbestos cement sewer pipe that has reached the end of its service life. This project will construct approximately 500 linear feet sewer line in Arrow Route from 450 feet East of Oakwood Place to 400 feet West of Milliken Avenue.
6. Name of Public Agency approving project:	Cucamonga Valley Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	<b>State CEQA Guidelines Sections 15301 (b) &amp; 15303 (d)</b>
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines §

CLERK OF THE  
 BOARD OF SUPERVISORS  
 2019 AUG - 2 AM 10:55  
 COUNTY OF SAN BERNARDINO  
 CALIFORNIA

15269(a))	
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The project entails installing less than one mile of pipeline and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21.
10. Lead Agency Contact Person:	Tuan Truong
Telephone:	(909) 987-2591
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

Signature:  Date: 8/1/19 Title: Capital & Development Manager  
 Signed by Lead Agency       Signed by Applicant

Date Received for Filing: \_\_\_\_\_

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research  
**AUG 26 2019**  
 STATE CLEARINGHOUSE

2019080486



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 36 — 08022019 — 539  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>Cucamonga Valley Water District</b>	LEAD AGENCY EMAIL	DATE <b>08022019</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE

**CP7867 Construct Sewer Line in Arrow Route from Oakwood Place to Milliken Avenue.**

PROJECT APPLICANT NAME <b>Cucamonga Valley Water District</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 987-2591</b>
PROJECT APPLICANT ADDRESS <b>10440 Ashford Street</b>	CITY <b>Rancho Cucamonga</b>	STATE <b>CA</b>
		ZIP CODE <b>91730-2799</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |         |
|---|------------|---------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,354.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ 0.00 |
| <br>  |            |         |
| <input type="checkbox"/> Exempt from fee  |            |         |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |         |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |         |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |         |

- |   |          |          |
|---|----------|----------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ 50.00 |
| <input type="checkbox"/> Other  |          | \$       |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED \$ 50.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jessica Ruiz, Deputy Clerk</b>
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Governor's Office of Planning & Research

**AUG 26 2019**

STATE CLEARINGHOUSE