

**NOTICE OF EXEMPTION**

2019080487

TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Cucamonga Valley Water District (Public Agency)
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors  or  County Clerk  County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415	Address 10440 Ashford Street  Rancho Cucamonga, CA 91730-2799  DATE FILED & POSTED Posted On: <u>8/2/19</u> Removed On: <u>9/14/19</u> Receipt No: <u>36-08022019-537</u>

1. Project Title:	CP7860 Construct Waterline in Cleveland Avenue from Acacia Street to 6 <sup>th</sup> Street.	
2. Project Applicant:	Cucamonga Valley Water District	
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):	Project is located in Cleveland Avenue from 250 feet South of 7 <sup>th</sup> Street to 6 <sup>th</sup> Street, in the city of Rancho Cucamonga, CA 91730.  USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) SouthWest Grid of Row 72 and Column 48.  34°05’11.3”N 117°34’01.8”W	
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino	
5. Description of nature, purpose, and beneficiaries of Project:	This project will construct new 24-inch cement mortar lined and coated to replace existing 12-inch water pipe due to the increased demands. This project will construct approximately 1,155 linear feet waterline in Cleveland Avenue from 250 South of 7 <sup>th</sup> Street to 6 <sup>th</sup> Street.	
6. Name of Public Agency approving project:	Cucamonga Valley Water District	
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District	
8. Exempt status: (check one)	CLERK OF THE BOARD OF SUPERVISORS 2019 AUG -2 AM 0555 COUNTY OF SAN BERNARDINO CALIFORNIA	
(a) <input type="checkbox"/> Ministerial project.		(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.		
(c) <input type="checkbox"/> Emergency Project.		(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:		State CEQA Guidelines Sections 15301 (b) & 15303 (d)
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))	

(f)	<input type="checkbox"/>	Statutory Exemption. State Code section number:	
(g)	<input type="checkbox"/>	Other. Explanation:	
9.	Reason why project was exempt:		The project entails installing less than one mile of pipeline and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21.
10.	Lead Agency Contact Person:		Tuan Truong
	Telephone:		(909) 987-2591
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.		
12.	Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
13.	Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____		

Signature: \_\_\_\_\_


Date: 8/1/19Title: Capital & Development Manager Signed by Lead Agency Signed by Applicant

Date Received for Filing: \_\_\_\_\_

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning &amp; Research

AUG 26 2019

STATE CLEARINGHOUSE

