

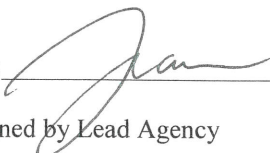
NOTICE OF EXEMPTION

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| <p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p> | <p>FROM: Cucamonga Valley Water District (Public Agency)</p> |
| <p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415</p> | <p>Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799</p> <p>DATE FILED & POSTED Posted On: <u>8/2/19</u> Removed On: <u>9/14/19</u> Receipt No: <u>310-08022019-538</u></p> |

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| 1. Project Title: | CP7859 Construct Waterline in Arrow Route from Hermosa Avenue to Haven Avenue. |
| 2. Project Applicant: | Cucamonga Valley Water District |
| 3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name): | Project is located in Arrow Route from Hermosa Avenue to Haven Avenue, in the city of Rancho Cucamonga, CA 91730. USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) NorthEast Grid of Row 73 and Column 46. 34°05’57.3”N 117°34’56.2”W |
| 4. (a) Project Location – City: Rancho Cucamonga | (b) Project Location – County: San Bernardino |
| 5. Description of nature, purpose, and beneficiaries of Project: | This project will construct new 16-inch cement mortar lined and coated pipe to replace existing 16-inch cement mortar lined and wrapped pipe that has reached the end of its service life. This project will construct approximately 2,660 linear feet waterline in arrow route from Hermosa Avenue to Haven Avenue. |
| 6. Name of Public Agency approving project: | Cucamonga Valley Water District |
| 7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: | Cucamonga Valley Water District |
| 8. Exempt status: (check one) | |
| (a) <input type="checkbox"/> Ministerial project. | (Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268) |
| (b) <input type="checkbox"/> Not a project. | |
| (c) <input type="checkbox"/> Emergency Project. | (Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c)) |
| (d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number: | State CEQA Guidelines Sections 15301 (b) & 15303 (d) |
| (e) <input type="checkbox"/> Declared Emergency. | (Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § |

CLERK OF THE BOARD OF SUPERVISORS
 2019 AUG -2 AM 8:5
 COUNTY OF SAN BERNARDINO CALIFORNIA

| 15269(a) | |
|-----------------------------------|--|
| (f) <input type="checkbox"/> | Statutory Exemption. State Code section number: |
| (g) <input type="checkbox"/> | Other. Explanation: |
| 9. Reason why project was exempt: | The project entails installing less than one mile of pipeline and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21. |
| 10. Lead Agency Contact Person: | Tuan Truong |
| Telephone: | (909) 987-2591 |
| 11. | If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. |
| 12. | Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 13. | Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____ |

Signature:  Date: 8/1/19 Title: Capital & Development Manager
 Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research
AUG 26 2019
STATE CLEARINGHOUSE



Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 36 — 08022019 — 538

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|-------------------|-------------------------|
| LEAD AGENCY Cucamonga Valley Water District | LEAD AGENCY EMAIL | DATE 08022019 |
| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER | |

PROJECT TITLE

CP7859 Construct Waterline in Arrow Route from Hermosa Avenue to Haven Avenue.

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|--|---------------------------------|---------------------------------------|
| PROJECT APPLICANT NAME Cucamonga Valley Water District | PROJECT APPLICANT EMAIL | PHONE NUMBER (909) 987-2591 |
| PROJECT APPLICANT ADDRESS 10440 Ashford Street | CITY Rancho Cucamonga | STATE CA |
| | | ZIP CODE 91730-2799 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: **#131203**

- Cash
 Credit
 Check
 Other
TOTAL RECEIVED \$ 50.00

| | |
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| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk |
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Governor's Office of Planning & Research
AUG 26 2019
 STATE CLEARINGHOUSE