Notice of Determination (Note: this project is exempt from filing fees pursuant to Government Code Section 6103)

| TO: Office of Planning and Research | Course A.11 | Date Received For Filing | | | | |
|---|--|--|--|--|--|--|
| For U.S. Mail P.O Box 3044 | Street Address 1400 Tenth St. | A Company of the Comp | | | | |
| Sacramento, CA 95812-0344 | Sacramento, CA 95814 | ORIGINAL | | | | |
| Sacramento, CA 73012-0344 | Sacramento, CA 73014 | | | | | |
| County Clerk | | MANY OF THE STATE | | | | |
| County of Kings | | MAY 22 2024 | | | | |
| Kings County Government Center | | AMAS LAIVE LEE | | | | |
| Hanford, California 93230 | | KINGS COUNTY CLERK | | | | |
| FROM: Kings County Public Works Depar Kings County Government Center | rtment | | | | | |
| Hanford, CA 93230 | | | | | | |
| SUBJECT: Filing of Notice of Determ | ination in compliance with | Section 21108 or 21152 of the | | | | |
| Public Resources Code. | marion in compilation with | | | | | |
| State Clearinghouse Number (if submitted to | o State Clearinghouse): 201909 | R0497 | | | | |
| Project Title: 25 th Avenue realignment/aba | | | | | | |
| Project Location: 25 th Avenue South of Utic | a Avenue | | | | | |
| Project Description: Realignment and abar | | Avenue South of Utica Avenue | | | | |
| in order to implement the Jackson Ranch Sp | | | | | | |
| | | | | | | |
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| | D 1 00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| This is to advise that the Kings County | | | | | | |
| Agency) has approved the above describ- | | and has made the following | | | | |
| determinations regarding the above describe | ed project: | | | | | |
| 1. The project [⋈ will ⋈ will not] hav | ve a significant effect on the er | nvironment | | | | |
| 2. An Environmental Impact Repo | | | | | | |
| CEQA. | it has propuled for this proje | to the province of | | | | |
| A Negative Declaration was prep | ared for this project pursuant t | to the provisions of CEQA. | | | | |
| 3. Mitigation measures $[\boxtimes]$ were \square we | | | | | | |
| 4. A mitigation reporting or monitoring | | | | | | |
| | A Statement of Overriding Considerations [was not] adopted for this project. | | | | | |
| 6. Findings [⊠ were □ were not] mad | le pursuant to the provisions of | f CEQA. | | | | |
| This is to certify that the final EIR with co | mments and responses and re | cord of project approval, or the | | | | |
| Negative Declaration, is available to the Ge | eneral Public at the Kings Cou | ınty Planning Agency, 1400 W. | | | | |
| Lacey Boulevard, Hanford, CA 93230. | \ | | | | | |
| | 1/1/201 | | | | | |
| Signature (Public Agency) | aribia | Date <u>May 21, 2024</u> | | | | |
| Title: Chief Engineer | | | | | | |



State of California

GOVERNMENT CODE

Section 6103

- 6103. (a) Neither the state nor any county, city, district, or other political subdivision, nor any public officer or body, acting in the public officer's or body's official capacity on behalf of the state, or any county, city, district, or other political subdivision, shall pay or deposit any fee for the filing of any document or paper, for the performance of any official service, or for the filing of any stipulation or agreement that may constitute an appearance in any court by any other party to the stipulation or agreement. This section does not apply to civil jury fees or civil jury deposits. This section does not apply to the State Compensation Insurance Fund or where a public officer is acting with reference to private assets or obligations that have come under that officer's jurisdiction by virtue of that officer's office, or where it is specifically provided otherwise.
- (b) No fee shall be charged to any of the public agencies named in this section to defray the costs of reporting services by court reporters. Such fees shall be recoverable as costs as provided in Section 6103.5.
- (c) This section shall apply to probate referees, as described in Part 12 (commencing with Section 400) of Division 2 of the Probate Code.

(Amended by Stats. 2022, Ch. 851, Sec. 4. (SB 688) Effective January 1, 2023.)

Date Received For Filing Notice of Determination ORIGINAL TO: Office of Planning and Research MILED For U.S. Mail Street Address DEC 1 0 2020 P.O Box 3044 1400 Tenth St. Sacramento, CA 95812-0344 Sacramento, CA 95814 KRISTIPE LER KINGS COUNTY CLERK County Clerk County of Kings Kings County Government Center Hanford, California 93230 FROM: Kings County Community Development Agency Kings County Government Center Hanford, CA 93230 Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public SUBJECT: Resources Code. State Clearinghouse Number (if submitted to State Clearinghouse): 2019080497 Project Title: Jackson Ranch Specific Plan Project Location: Southwest corner of Utica Avenue and Interstate 5 Project Description: Consisting of approximately 415 acres along the west side of Interstate 5 at the Utica

| Avenue off-ramp, Jackson Ranch Specific Plan is envisioned as an innovative service and commercial center | | | | | | |
|---|--|--|--|--|--|--|
| that will encourage economic growth while honoring the agricultural heritage of the region. A total of just under | | | | | | |
| 2.4 million square feet of commercial and industrial space is planned for 141 acres of the 415-acre Plan Area. | | | | | | |
| Approximately 268 acres is proposed to be designated for agriculture use. | | | | | | |
| Applicant Name, Address, & Phone Number: Utica J.L.J., LLC, 6 Rue Chantilly, Newport Beach, CA | | | | | | |
| 92660, (310)948-9607 | | | | | | |
| This is to advise that the Kings County Board of Supervisors (\(\subseteq Lead \) Agency or \(\subseteq \) Responsible | | | | | | |
| Agency) has approved the above described project on December 8, 2020 and has made the following | | | | | | |
| determinations regarding the above described project: | | | | | | |
| The project [will will not] have a significant effect on the environment. An Environmental Impact Report was prepared for this project pursuant to the provision of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. Mitigation measures [were were not] made a condition of the approval of the project. A mitigation reporting or monitoring plan [was was not] adopted for this project. A Statement of Overriding Considerations [was was not] adopted for this project. Findings [were were not] made pursuant to the provisions of CEQA. | | | | | | |
| This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at the Kings County Community Development Agency, 1400 W. Lacey Boulevard, Hanford, CA 93230. | | | | | | |
| Signature (Public Agency) Title: Deputy Director - Planning Date December 10, 2020 | | | | | | |

Receipt of Fees County of Kings

Building Permit:

Planning Permit:

Receipt Number: 2

Received From:

2025999

Received By:

UTICA JLJ, LLC

1.000//02 -

Notes:

DESCRIPTION
DFG ENV DOC FILING FEE

FUND 600055

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DEPT

ACCT # 51111

AMOUNT PAID

3,343.25 12/10/2020 1

PAID DATE

31193

3,343.25

3,343.25

Receipt # 2025999

Payment Date 12/10/2020 Payment Type CK <u>Check</u> 10188 Payment Amount 3,343.25

| | | 24-047 | RECEIPT NUMBER: :4-047 | | |
|--|---|--------------|---------------------------|----------------------------------|--|
| | | STATE CLE | | RINGHOUSE NUMBER (If applicable) | |
| OPE INCTRINCTIONS ON DEVERSE. TURE OF SPIRIT OF EASILY | | | 019080497 | | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY | LEAD AGENCY EMAIL | | DATE | | |
| KINGS COUNTY BOARD OF SUPERVISOR | ELADAGLIGI EWAIL | | 3 | 2/2024 | |
| COUNTY/STATE AGENCY OF FILING KINGS | | | DOCL | IMENT NUMBER | |
| PROJECT TITLE | | | | | |
| 25TH AVENUE REALIGNMENT/ABANDONMENT FO | R THE JACKSON RAN | ICH DEVEL | OPMENT | • | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | PHON | PHONE NUMBER | |
| KINGS COUNTY PUBLIC WORKS | | | (| (559) 852-4551 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP C | ODE | |
| 1400 W. LACEY BLVD | HANFORD | CA | 9323 | 30 | |
| PROJECT APPLICANT (Check appropriate box) | | | | | |
| | Other Special District | Sta | ite Agency | Private Entity | |
| CHECK APPLICABLE FEES: | | | | | |
| Environmental Impact Report (EIR) | | \$4,051.25 | \$ | | |
| Mitigated/Negative Declaration (MND)(ND) | | \$2,916.75 | | | |
| Certified Regulatory Program (CRP) document - payment due directly to CDFW | | \$1,377.25 | | | |
| C J Consider regulatory i rogissin (Crist) document - paymont due | directly to ODI VI | \$1,311.23 | , | | |
| ☐ Exempt from fee | | | | | |
| ☐ Notice of Exemption (attach) | | | | | |
| □ CDFW No Effect Determination (attach) | | | | | |
| Fee previously paid (attach previously issued cash receipt co | py) | | | | |
| When the second representation and the contract of the contrac | emon consumulación con culto sentencia desta esta esta esta esta esta esta esta | | | | |
| □ Water Right Application or Petition Fee (State Water Resource | es Control Board only) | \$850.00 | \$ | | |
| County documentary handling fee | | | \$ | | |
| ☐ Other | | | \$ | | |
| PAYMENT METHOD: | | | Φο οο | | |
| ☐ Cash ☐ Credit ☐ Check 🖔 Other | TOTAL | RECEIVED | \$ \$0.00 | | |
| SIGNATURE AGE | NCY OF FILING PRINTED I | NAME AND TIT | LE | | |
| x lintha Vilagai Mai | rtha Velasco, Deputy C | ounty Clerk | /Recorder | | |
| | | | | | |