

Notice of Exemption

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) Fresno Unified School District
Facilities Planning & Management Dept.

4800 N. Brawley Ave., Fresno, CA 93722
(Address)

County Clerk
County of Fresno
2220 Tulare Street 1st Floor
Fresno, CA 93721

FILED
AUG 01 2019 TIME 12:02pm
FRESNO COUNTY CLERK
By [Signature] DEPUTY

Project Title: Columbia Elementary School Drought Response Outreach Program for School (DROPS)

Project Location - Specific:

1025 S. Trinity Street, Fresno, CA 93706

Project Location - City: Fresno Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The project includes the addition of Rain Barrels to existing rain gutter/storm water roof diversion downspouts to capture stormwater for later diversion to low impact development (LID) storm water management systems (bio basins, bioswales, and raised bed bio/water treatment features) to treat and infiltrate captured storm water.

Name of Public Agency Approving Project: Fresno Unified School District

Name of Person or Agency Carrying Out Project: Fresno Unified School District

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15304. Minor Alterations to Land
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

CEQA guidelines Section 15304 (b) exempts minor alterations to land including new gardening or landscaping, including the replacement of existing conventional landscaping with water efficient or fire resistant landscaping.

Lead Agency Contact Person: Jason Duke Area Code/Telephone/Extension: 559-457-3261

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 8-1-19 Title: Exec. Director, Maintenance and Operations

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____ Governor's Office of Planning & Research

AUG 27 2019
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STATE CLEARINGHOUSE

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