2019088108

Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): CITY OF FRESNO
County Clerk County of: FRESNO	(Address)
Project Title: 2885 E JENSEN AVENU	
Project Applicant: CHRISTIAN GONZ	ALES (PRECISION CIVIL ENGINEERING)
Project Location - Specific: 2885 E JENSEN AVENUE FRE	SNO, CA
Project Location - City: FRESNO Description of Nature, Purpose and Bene	Project Location - County: FRESNO eficiaries of Project:
PROPOSED JOHNNY QUIK GA	AS STATION FOR CONSUMER USE
Name of Public Agency Approving Project Name of Person or Agency Carrying Out	ct: CITY OF FRESNO Project: PHILIP SIEGRIST (CITY OF FRESNO)
	30(b)(3); 15269(a));
Reasons why project is exempt:	
CONSITENT WITH GENERAL I	PLAN, LESS THAN 5 ACRES, URBAN AREA
Lead Agency Contact Person: PHILIP SIEGRIST	Area Code/Telephone/Extension: 559-621-8277
If filed by applicant: 1. Attach certified document of exem 2. Has a Notice of Exemption been fi	ption finding. led by the public agency approving the project? ■ Yes □ No
Signature:	Date: 08-27-19 Title: PROJECT ENGINEER
☐ Signed by Lead Agency ■	Signed by Applicant Governor's Office of Planning & Research
Authority cited: Sections 21083 and 21110, Public Reference: Sections 21108, 21152, and 21152.1, l	Resources Code. Date Received for filing at OPR: Public Resources Code.

STATE CLEARINGHOUSE

2019088108

CITY OF FRESNO CATEGORICAL EXEMPTION ENVIRONMENTAL ASSESSMENT NO. P18-00219

THE PROJECT DESCRIBED HEREIN IS DETERMINED TO BE CATEGORICALLY EXEMPT FROM THE PREPARATION OF ENVIRONMENTAL DOCUMENTS PURSUANT TO ARTICLE 19 OF THE STATE CEQA GUIDELINES.

APPLICANT:

Jorge Hernandez

Precision Civil Engineering, Inc.

1234 O Street

Fresno, California 93721

PROJECT LOCATION:

2885 East Jensen Avenue S/A; Located on the northwest corner of East Jensen Avenue and State

Highway 99

(APN: 479-320-18)

(Council District 3, Councilmember Baines)

PROJECTDESCRIPTION:

Development Permit Application No. P18-00219 proposes to construct a ±3,949 square-foot shell building consisting of a 3,249 square-foot automobile service station/convenience store (Johnny Quik) and 700 square–foot fast food restaurant. In addition, the applicant proposes to construct twelve vehicle fuel pump stations to be located under a 3,195 square-foot canopy, a 1,000 gallon liquid propane gas tank, and on and off-site improvements including on-site parking and landscaping. The subject property is currently vacant is

zoned IH (Heavy Industrial).

This project is exempt under Section 15332/Class 32 (Infill Development) of the State of California Environmental Quality Act (CEQA) Guidelines. None of the exceptions to Categorical Exemptions set forth in the CEQA Guidelines, Section 15300.2 apply to this project.

EXPLANATION:

Section 15332/Class 32 exempts from the provisions of CEQA, the construction of projects characterized as in-fill development meeting the following conditions: a) the project is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations, b) the proposed development occurs within city limits on a project site of approximately ±0.87 acres, which is less than the five acre maximum, and is substantially surrounded by urban uses, c) the project site has no value as habitat for endangered, rare or threatened species, d) approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality, and e) the site can be adequately served by all required utilities and public services.

By current standards, the subject site and surrounding areas are identified as "in-fill" within an urban setting.

The proposed project complies with all conditions in the Class 32 exemption listed above. There is no substantial evidence in the record that any of the exceptions to these Categorical Exemptions, set forth in CEQA Guidelines section 15300.2, apply to this project and no adverse environmental

impacts will occur as a result of the proposed project.

2019088108

Date:

August 1,12018

Prepared By:

Phillip Siegrist, Planner II

Submitted By:

Ralph Kachadourian Supervising Planner

City of Fresno

Development and Resource Management Department

(559) 621-8277

Governor's Office of Planning & Research

AUG 27 2019

STATE CLEARINGHOUSE