____ Other: _____

	nd Delivery/Street A	ie, P.O. Box 3044, Sacramento, Address: 1400 Tenth Street, Sac	CA 95812-3044 (916) 445-0613 ramento, CA 95814	9089092
		mmunity Center Project		
	gency: City of Mendo		Contact Person	a: Cristian Gonzalez
-	Address: 643 Quince	Street	Phone: (559)	
City: Me	endota		Zip: 93640 County: Fresi	no
	Location: County:F		City/Nearest Community: Mendo	
	reets: Smoot and Am	nador Avenues ninutes and seconds): 36 °75	′59.04″N / 120 °39 ′35.74″N	Zip Code: 93640
	r's Parcel No.: 012-19		Section: 36 Twp.: 13S	Range: 14E Base: M.D.B.&M
Within 2		* ************************************	Waterways: Intake Canal	
	Airports: N	Mendota Airport	Railways: SPRR	Schools: McCabe School
	ent Type:			
CEQA:	☐ NOP ☐ Early Cons ☐ Neg Dec ☑ Mit Neg Dec	Draft EIR Supplement/Subsequent El (Prior SCH No.) Other:	R	ther:
Local A	Action Type:	. See has date both took door both days door both mile	m m m milohelidola on milona	The state of the state and and the state state and the sta
Gene	eral Plan Update eral Plan Amendmen eral Plan Element nmunity Plan	Specific Plan Master Plan Planned Unit Developme Site Plan	Rezone AUG 28 2019 Prezone AUG 28 2019 ent Use Permit	Coactal Permit
Develop	pment Type:			
Resid	dential: Units ce: Sq.ft.	Acres Employees	Transportation: Type	
Com	mercial:Sq.ft.	Acres Employees	Mining: Minera	
☐ Educ	strial: Sq.ft		Waste Treatment: Type	MWMGD
	eational: Park facility or Facilities: Type		Hazardous Waste: Type Other:	Minimum and the second
-	Issues Discussed i		X Recreation/Parks	□ Vacatation
	hetic/Visual cultural Land	☐ Fiscal ☐ Flood Plain/Flooding	Schools/Universities	☐ Vegetation☐ Water Quality
X Air C	Quality eological/Historical	Forest Land/Fire Hazard Geologic/Seismic	☐ Septic Systems ☐ Sewer Capacity	★ Water Supply/Groundwater ★ Wetland/Riparian
× Biolo	ogical Resources	Minerals	★ Soil Erosion/Compaction/Gra	ding Growth Inducement
	tal Zone nage/Absorption	☒ Noise☐ Population/Housing Bala	Solid Waste	X Land UseX Cumulative Effects
	iomic/Jobs	Public Services/Facilities		Other:
Present	Land Use/Zoning/	General Plan Designation:		
	lic Facilities, Recrea			
P-F Pub				
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P-F Pub Project The City park. Pe the ceili racquet existing	Description: (pleat y of Mendota is applied er grant guidelines, ing to be a minimur t ball court, hangout g paved parking lot w of Smoot Avenue ar	ise use a separate page if neo olying for Proposition 68 grant 75% of building square footag m 16' high. Also included in th t space, storage, office, and blo will be reconstructed and reco and Sorensen Avenue. Construc	ge must be for recreational use. The e center will be restrooms, concesse eachers. Space is allocated for a fut onfigured to include accessible par	e indoor basketball court will cause sions/kitchen, dance/yoga studio, ture outdoor swimming pool The king stalls located at the northwest veight months starting in May 2021.
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Revie	wing Agencies Checklist				
	Agencies may recommend State Clearinghouse distribution have already sent your document to the agency please				
X	Air Resources Board		Office of Historic Preservation		
	Boating & Waterways, Department of	-	Office of Public School Construction		
	California Emergency Management Agency	ONE OF STREET	Parks & Recreation, Department of		
	California Highway Patrol		Pesticide Regulation, Department of		
X	Caltrans District #6	and the second	Public Utilities Commission		
	Caltrans Division of Aeronautics	X	Regional WQCB #5		
***	Caltrans Planning	-	Resources Agency		
	Central Valley Flood Protection Board	***************************************	Resources Recycling and Recovery, Department of		
	Coachella Valley Mtns. Conservancy	menone occurrency	S.F. Bay Conservation & Development Comm.		
Simon and	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy		
	Colorado River Board		San Joaquin River Conservancy		
x	Conservation, Department of	***************************************	Santa Monica Mtns. Conservancy		
7-2	Corrections, Department of		State Lands Commission		
	Delta Protection Commission	X	SWRCB: Clean Water Grants		
	Education, Department of		SWRCB: Water Quality		
	Energy Commission		SWRCB: Water Rights		
X	Fish & Game Region #4		Tahoe Regional Planning Agency		
	Food & Agriculture, Department of		Toxic Substances Control, Department of		
	Forestry and Fire Protection, Department of	X	Water Resources, Department of		
	General Services, Department of				
	Health Services, Department of		Other:		
	Housing & Community Development		Other:		
X	Native American Heritage Commission				
Local F	Public Review Period (to be filled in by lead agency	y)		, i	
Starting	Date August 28, 2019	Ending	Date September 30, 2019		
		-		-	
	gency (Complete if applicable):				
Consul	ting Firm: Provost & Pritchard	Applic	ant: Cristian Gonzalez	-	
Addres	s: 286 W. Cromwell Avenue	Addres	s: 643 Quince Street		
City/State/Zip: Fresno, CA 93711		City/St	City/State/Zip: Mendota, CA 93640		
Contact	t: Briza Sholars (559) 449-2700	Phone:	(559) 655-4298	-	
Phone:	(333) 443-2700	-			
-	+		0/2-1	-	
Signati	ure of Lead Agency Representative:		Date: 8/22/	9	

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.