

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019089094

Project Title: Colton Community Soccer Park
Lead Agency: City of Colton **Contact Person:** Deb Farrar
Mailing Address: 650 N. La Cadena Drive **Phone:** 626-939-8400
City: Colton **Zip:** 92324 **County:** San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Colton
Cross Streets: South of Congress, Florez, and Fernando Streets **Zip Code:** 92324
Longitude/Latitude (degrees, minutes and seconds): 34°3'9" N/117°19'17" W **Total Acres:** 45
Assessor's Parcel No.: 0163-381-01 et al (4 parcels) **Section:** 29 **Twp:** 1 S **Range:** 4 W **Base:** SBBM
Within 2 Miles: State Hwy. #: I-10 **Waterways:** Santa Ana River
Airports: None **Railways:** UP and BNSF **Schools:** Wilson Elementary

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Governor's Office of Planning & Research

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

AUG 28 2019

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Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational 21-acre soccer park Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: 24 acres of open space

Project Issues Discussed in Document:

- Aesthetics/Visual Flood Plain/Flooding Recreation/Parks Tribal Cultural Resources
 Agricultural Land Forest Land/Fire Hazard Schools/Universities Vegetation
 Air Quality Geologic/Seismic Septic Systems Water Quality
 Archaeological/Historical Greenhouse Gas Emissions Sewer Capacity Water Supply/Groundwater
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wetland/Riparian
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space - Resource

Project Description: (please use a separate page if necessary)

The City proposes to construct and operate a 21-acre community soccer park on a currently vacant 45-acre parcel of City-owned land adjacent to the Santa Ana River. The park would provide fields for local soccer practice and games as well as hosting regional tournaments. The park includes 6 synthetic turf fields, 2 natural turf fields, 300 parking stalls (with handicapped stalls), two restroom and concession facilities (max. 24-foot height), breezeways with seating, several child play areas, multipurpose trails of decomposed granite, field and parking lot lighting, security fencing, retaining walls, and shaded spectator seating. The remaining 24 acres would be retained as natural open space along the Santa Ana River.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 28 - 2019

SCH COMPLIANCE

9 - 26 - 2019

Project Sent to the following State Agencies

- Resources**
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 6
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR
- Cal EPA**
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr #
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 8
 Toxic Sub Ctrl-CTC
- Yth/Adlt Corrections**
 Corrections
- CalSTA**
 Aeronautics
 CHP
 Caltrans# 8
 Trans Planning
- Other**
 Education
 Food & Agriculture
 HCD
 OES
- State/Consumer Svcs**
 General Services
- Independent Comm**
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089094

Please forward late comments directly to the Lead Agency

AQMD/APCD 33/26

(Resources: 8 / 31)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8 (SB/Riv)</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8 (SA)</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # <u>6 (IE)</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

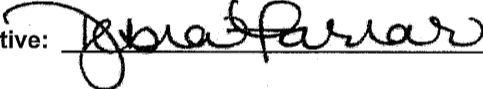
Local Public Review Period (to be filled in by lead agency)

Starting Date: August 28, 2019

Ending Date: September 27, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Psomas</u>	Applicant: <u>City of Colton</u>
Address: <u>1500 Iowa Avenue, Suite 210</u>	Address: <u>650 N. La Cadena Drive</u>
City/State/Zip: <u>Riverside, CA 92507</u>	City/State/Zip: <u>Colton, CA 92324</u>
Contact: <u>Kent Norton</u>	Phone: <u>909-370-6157 Deb Farrar</u>
Phone: <u>951-300-2805</u>	

Signature of Lead Agency Representative:  Date: 26 Aug 2019

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.

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