

FEB 13 2020

HUGH NGUYEN, CLERK-RECORDER

Notice of Determination

BY: RR DEPUTY Appendix D

To:

Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Orange  
 Address: 12 Civic Center Plaza, Room 101 and 106  
Santa Ana, CA 92701

From: City of Orange, Community  
 Public Agency: Development Department  
 Address: 300 E. Chapman Avenue  
Orange, CA 92866  
 Contact: Robert Garcia, Senior Planner  
 Phone: 714-744-7231

Lead Agency (if different from above):  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

POSTED

FEB 13 2020

ORANGE COUNTY CLERK-RECORDER DEPARTMENT  
BY: RR DEPUTY

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019089099

Project Title: Proposed Chick-fil-A Drive-Thru Restaurant Project

Project Applicant: Chick-fil-A, Inc. (Project Contact: Ms. Jennifer M. Daw) 15635 Alton Parkway, Suite 350, Irvine

CA 92618

Project Location (include county): 202 South Main Street, City of Orange, Orange County

Project Description:

The proposed project involves the demolition of an existing 8,579 square-foot structure and the construction of a one-story, 4,527 square-foot Chick-fil-A restaurant building with a double drive-thru lane and associated surface parking, landscaping, and utilities. The project would be subject to various City permits and approvals, including, but not limited to: General Plan Amendment GPA 2018-0002; Zone Change ZC No. 1287-18; Environmental Review ENV No. 1858-18; Conditional Use Permit No. 3044-17; Design Review No. 4909-17; Minor Site Plan Review No. 0904-17; and Tree Removal Permit. The project site is not listed pursuant to Government Resources Code Section 65962.5.

This is to advise that the City of Orange has approved the above  
 Lead Agency or  Responsible Agency)

described project on February 11, 2020 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Orange Community Development Department, 300 E. Chapman Avenue, Orange, CA 92866

Signature (Public Agency): [Signature] Title: Senior Planner

Date: 02/12/2020 Date Received: \_\_\_\_\_  
Governor's Office of Planning & Research

Recorded in Official Records, Orange County  
Hugh Nguyen, Clerk-Recorder



2456.75

\* \$ R 0 0 1 1 4 8 1 9 2 3 \$ \*  
202085000147 1:21 pm 02/13/20  
340 VitIdx Z03  
0 00 50 00 0 00 0 00 0 00 0 00 0 00 0 00

Authority cited: Sections 21003, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE

FEB 13 2020

30-2020-0142



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/18) Previously DFG 753.5a

RECEIPT NUMBER:  
 30-2020 0142  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2019089099

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF ORANGE, COMMUNITY DEVELOPMENT DEPARTMENT	LEAD AGENCY EMAIL	DATE 02/13/2020
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202085000147	

PROJECT TITLE  
**PROPOSED CHICK-FIL-A DRIVE-THRU RESTAURANT PROJECT**

PROJECT APPLICANT NAME CHICK-FIL-A, INC.	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 744-7231
PROJECT APPLICANT ADDRESS 15635 ALTON PARKWAY, SUITE 350	CITY IRVINE	STATE CA
		ZIP CODE 92618

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	2,406.75
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 2,456.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE REGINA RIVERA, DEPUTY CLERK
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Orange County  
Clerk-Recorder's Office  
Hugh Nguyen

601 N. Ross Street  
92701

County

Finalization: 20200000060508  
2/13/20 1:21 pm  
340 VitIndx

Item	Title	Count
1	Z03	1
EIR: Negative Declaration		
Document ID		Amount
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DOC#	202085000147	2456.75
Time Recorded 1:21 pm		

Total	2456.75
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Payment Type	Amount
Check tendered	2456.75
# 2361-CK	

Amount Due 0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

[www.ocrecorder.com](http://www.ocrecorder.com)

