

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Rutter Park and Swim Center Renovation

Lead Agency: Southgate Recreation and Park District

Contact Person: Vincent King

Mailing Address: 6000 Orange Avenue

Phone: (916) 428-1171

City: Sacramento

Zip: 95823

County: Sacramento

Project Location: County: Sacramento

City/Nearest Community: South Sacramento

Cross Streets: Palmer House Drive and Pickoi Circle

Zip Code: 95828

Longitude/Latitude (degrees, minutes and seconds): 121 ° 24 ' 52.869 " N / 38 ° 29 ' 25.317 " W Total Acres: 15

Assessor's Parcel No.: 051-0010-045; 051-0410-083, -084, -085

Section: 3

Twp.: 7N

Range: 5E

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 99

Waterways: Florin Creek

Airports: n/a

Railways: UPRR

Schools: James Rutter Middle School

Document Type:

CEQA: [] NOP

[] Early Cons

[] Neg Dec

[x] Mit Neg Dec

[] Draft EIR

[] Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA: [] NOI

[] EA

[] Draft EIS

[] FONSI

Other: [] Joint Document

[] Final Document

[] Other:

Local Action Type:

[] General Plan Update

[] General Plan Amendment

[] General Plan Element

[] Community Plan

[] Specific Plan

[] Master Plan

[] Planned Unit Development

[x] Site Plan

[] Rezone

[] Prezone

[] Use Permit

[] Land Division (Subdivision, etc.)

[] Annexation

[] Redevelopment

[] Coastal Permit

[] Other:

Development Type:

[] Residential: Units _____ Acres _____

[] Office: Sq.ft. _____ Acres _____ Employees _____

[] Commercial: Sq.ft. _____ Acres _____ Employees _____

[] Industrial: Sq.ft. _____ Acres _____ Employees _____

[] Educational: _____

[x] Recreational: 15 acres; public park, community pool, multi-use trail

[] Water Facilities: Type _____ MGD _____

[] Transportation: Type _____

[] Mining: Mineral _____

[] Power: Type _____ MW _____

[] Waste Treatment: Type _____ MGD _____

[] Hazardous Waste: Type _____

[] Other: _____

Project Issues Discussed in Document:

[x] Aesthetic/Visual

[x] Agricultural Land

[x] Air Quality

[x] Archeological/Historical

[x] Biological Resources

[] Coastal Zone

[x] Drainage/Absorption

[] Economic/Jobs

[] Fiscal

[x] Flood Plain/Flooding

[x] Forest Land/Fire Hazard

[x] Geologic/Seismic

[x] Minerals

[x] Noise

[x] Population/Housing Balance

[x] Public Services/Facilities

[x] Recreation/Parks

[x] Schools/Universities

[] Septic Systems

[x] Sewer Capacity

[x] Soil Erosion/Compaction/Grading

[x] Solid Waste

[x] Toxic/Hazardous

[x] Traffic/Circulation

[x] Vegetation

[x] Water Quality

[x] Water Supply/Groundwater

[] Wetland/Riparian

[x] Growth Inducement

[x] Land Use

[x] Cumulative Effects

[] Other: _____

Present Land Use/Zoning/General Plan Designation:

Recreation and Education / RD-5 (Residential) and O (Recreation) / Low Density Residential (LDR 1-12 du/ac)

Project Description: (please use a separate page if necessary)

See attached page

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 30 - 2019

SCH COMPLIANCE

9 - 30 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
XX CDFW # 243
Cal Fire
X Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR

- Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
X ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 58
Toxic Sub Ctrl-CTC

- CalSTA
Aeronautics
X CHP
X Caltrans# 3
Trans Planning

- Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

- Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
X Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089116

Please forward late comments directly to the Lead Agency

AQMD/APCD

(Resources: 8 / 31)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 30, 2019 Ending Date September 30, 2019

Lead Agency (Complete if applicable):

| | |
|--|-----------------------|
| Consulting Firm: <u>Hunting Environmental LLC</u> | Applicant: <u>n/a</u> |
| Address: <u>3606 Cambridge Road</u> | Address: _____ |
| City/State/Zip: <u>Cameron Park, CA 95682</u> | City/State/Zip: _____ |
| Contact: <u>Joyce Hunting, Owner/Principal Biologist</u> | Phone: _____ |
| Phone: <u>(530) 387-7618</u> | |

Signature of Lead Agency Representative: _____ Date: 8/30/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion & Environmental Document Submittal

Southgate Recreation and Park District

Rutter Park and Swim Center Renovation

Project Description:

The project proposes the relocation and expansion of an existing community swim center on the James Rutter Middle School campus and various improvements to the existing Rutter Park. In addition, the project proposes extension of the Florin Creek Multi-Use Trail across the southern boundary of the school campus providing a bicycle and pedestrian connection to both facilities. Together these improvements would create a community-serving recreational facility and improve pedestrian accessibility to the surrounding neighborhood.